

10/27/21
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From: [REDACTED]
To: [REDACTED]
Subject: SHU rounds
Date: Sunday, August 11, 2019 3:28:42 PM
Attachments: [TEXT.htm](#)
[2019_08_11_15_25_39.pdf](#)

Information

Starting Date: 8/4/19

Thru:

| Department | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-------------------------|--------|--------|---------|-----------|----------|--------|----------|
| Warden | | | | | | | |
| AW Programs | | | | | | | |
| AW Operations | | | | | | | |
| Exec. Assistant | | | | | | | |
| Captain | | | | | | | |
| L1. M-W | | | | | | | |
| L1. D-W | | | | | | | |
| L1. E-W | | | | | | | |
| Correctional System | | | | | | | |
| Computer Services | | | | | | | |
| Duty Officer | | | | | | | |
| DHO | | | | | | | |
| Education/Rec | | | | | | | |
| Facilities | | | | | | | |
| Financial Management | | | | | | | |
| Food Services | | | | | | | |
| Health Services | | | | | | | |
| HRM | | | | | | | |
| Legal | | | | | | | |
| Physician Assistant | | | | | | | |
| Psychology | | | | | | | |
| Religious Services | | | | | | | |
| Safety | | | | | | | |
| SI/SIS | | | | | | | |
| Trust Fund | | | | | | | |
| Unit Team 2/3/N/10 | | | | | | | |
| Unit Team 5N/5S/7S | | | | | | | |
| Unit Team 9N/9S/11N/11S | | | | | | | |
| Other Visitors | | | | | | | |

