

From:

To:

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Subject: AG Briefing Book

Date: Tue, 23 Jun 2020 23:38:09 +0000

Attachments: AS_AG_Briefing_Book_(as_of_6.23.20).pdf

█'ve attached a PDF portfolio of your briefing book for this Thursday's meeting. █

█'ve included a table of contents below, to the extent it's helpful for binder assembly. Subject to █ preferences, I've included suggestions for how they might be tabbed (keyed to the names of the pdfs). Thanks!

Tab 2 -- Maxwell

1. Maxwell 1
2. Maxwell 2