

**DARREN K. INDYKE**  
**DARRREN K. INDYKE, PLLC**

301 East 66<sup>th</sup> Street, 10B  
New York, New York 10065

Telephone: ( [REDACTED]  
Direct: [REDACTED]  
Facsimile: [REDACTED]  
email: [REDACTED]

December 19, 2011

**VIA FEDERAL EXPRESS**

Mr. David G. Gordon, Esq.  
Sutin, Thayer & Browne APC  
6565 Americas Parkway NE Ste. 1000  
Albuquerque, NM 87110  
Tel No. [REDACTED]

Dear Mr. Gordon:

In connection with the transfer of Zorro Ranch by Zorro Trust to Cypress, Inc., I have enclosed the following:

1. Special Warranty Deed – One executed and notarized original
2. Zorro Trust Assignment – One executed and notarized original
3. Jeffrey Epstein Assignment - One executed and notarized original
4. Change Ownership of Water Rights for File No. E-06009 – Three executed and notarized originals
5. Change Ownership of Water Rights for File No. E-06010 – Three executed and notarized originals
6. Change Ownership of Water Rights for File No. E-08976 – Three executed and notarized originals
7. Change Ownership of Water Rights for File No. E-07871 – Three executed and notarized originals
8. Change Ownership of Water Rights for File No. E-06008 – Three executed and notarized originals
9. Change Ownership of Water Rights for File No. E-05509 – Three executed and notarized originals
10. Change Ownership of Water Rights for File No. E-06478 – Three executed and notarized originals
11. Assignment of State Land Office Grazing Lease No. GR-2088 – Three executed and notarized originals

David G. Gordon, Esq.  
Sutin, Thayer & Browne APC  
December 19, 2011  
Page 2

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12. Assignment of State Land Office Grazing Lease No. GR-2122 – Three executed and notarized originals
13. Assignment of State Right-of-Way Easement No. RW-30137 – Three executed and notarized originals.

Please forward the BLM assignments for signing when available. I have not enclosed the agricultural exemption documents. I confirm that you should obtain any information you require for the agricultural exemption application from [REDACTED]. Once you have prepared complete application package, please resend to me for review and signing. Please keep track of the timing, so that we make sure that we do not miss the February 29, 2012 filing deadline.

Also, please confirm that there are no other filing or renewal ramifications as a result of the transfer of the Ranch property from Zorro Trust to Cypress, Inc. Thank you for your assistance.

Sincerely,



Darren K. Indyke

cc (w/out enclosures): Anne P. Browne, Esq.

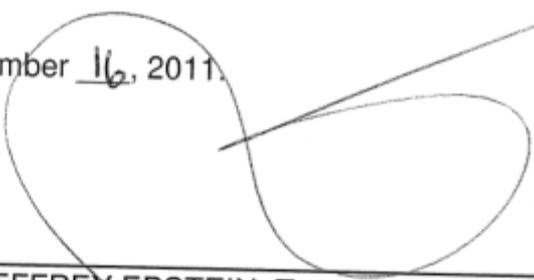
SPECIAL WARRANTY DEED

Jeffrey Epstein, Trustee of the Zorro Trust, an Ohio Trust uti dated March 1, 1993, as amended, grants to Cypress, Inc., a Virgin Islands corporation, with an address of 9100 Havensight, Port of Sale, Suite 15/16, St. Thomas, United States Virgin Islands 00802, the real estate located in Santa Fe County, New Mexico described on Exhibit A attached to this Special Warranty Deed.

With Special Warranty Covenants.

Subject to easements, restrictions, encumbrances and all other matters of record and taxes for 2011 and thereafter.

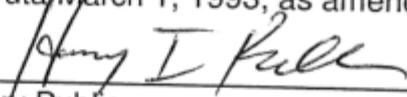
Dated: December 16, 2011.

  
\_\_\_\_\_  
JEFFREY EPSTEIN, Trustee of the Zorro  
Trust uti dated March 1, 1993, as amended

STATE OF New York

COUNTY OF New York

The foregoing instrument was acknowledged before me on December 16, 2011, by Jeffrey Epstein, Trustee of the Zorro Trust uti, March 1, 1993, as amended.

  
\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My commission expires:

HARRY I. BELLER  
Notary Public, State of New York  
No. 01BE4853924  
Qualified in Rockland County 14  
Commission Expires Feb. 17, 20

EXHIBIT A

Tract 1:

Township 12 North, Range 9 East, N.M.P.M.

- Section 3: S 1/2
- Section 4: S 1/2 SE 1/4, NE 1/4 SE 1/4
- Section 8: SE 1/4, NE 1/4
- Section 9: SW 1/4, NW 1/4, N 1/2 NE 1/4
- Section 10: NE 1/4, N 1/2 NW 1/4, SE 1/4 NW 1/4
- Section 17: E 1/2
- Section 20: E 1/2
- Section 27: N 1/2 S 1/2, SE 1/4 SE 1/4
- Section 28: SW 1/4, SW 1/4 NW 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4

Tract 2:

Township 12 North, Range 9 East, N.M.P.M.

- Section 2: W 1/2 SE 1/4, Lots 5 and 6
- Section 4: SW 1/4 NE 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4 and SE 1/4 SW 1/4
- Section 9: SE 1/4, S 1/2 NE 1/4
- Section 10: SE 1/4, E 1/2 SW 1/4, SW 1/4 NW 1/4, W 1/2 SW 1/4
- Section 11: W 1/2, W 1/2 E 1/2
- Section 14: W 1/2 and that portion of the W 1/2 SE 1/4 west of Highway 41 and that portion of Lots 3 and 4 west of Highway 41
- Section 15: All
- Section 21: NW 1/4 NE 1/4, E 1/2 E 1/2
- Section 22: All
- Section 23: NW 1/4 and that portion of the NE 1/4 west of Highway 41
- Section 27: N 1/2
- Section 28: E 1/2 NE 1/4

Township 13 North, Range 9 East, N.M.P.M.

- Section 35: E 1/2 E 1/2

Tract 3:

Township 12 North, Range 9 East, N.M.P.M.

Section 21: W 1/2, SW 1/4 NE 1/4, W 1/2 SE 1/4

Section 23: that portion of the S 1/2 west of Highway 41

Section 26: that portion of the N 1/2 and that portion of the  
N 1/2 SW 1/4 west of Highway 41

Section 28: W 1/2 NE 1/4, E 1/2 NW 1/4, NW 1/4 NW 1/4

EXCEPTING from Tract 1, Tract 2, and Tract 3:

The real property shown as "Tract A" as shown on the plat survey for Zorro Trust prepared by Timothy Ray Oden, N.M.L.S. #8667 dated April 7, 1998 and filed for record on May 15, 1998, in Plat Book 386 at page 043 records of Santa Fe County, New Mexico.

ASSIGNMENT

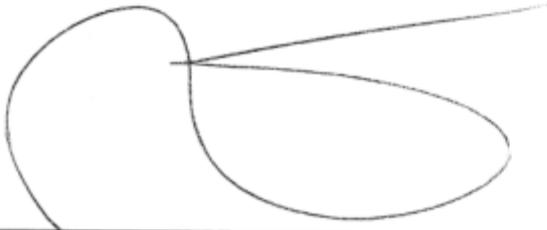
For good and valuable consideration, the receipt and sufficiency of which are acknowledged, Zorro Trust utta March 1, 1993, as amended ("Assignor"), assigns and transfers to Cypress, Inc., a Virgin Islands corporation ("Assignee") all right, title, and interest of Assignor associated with and in the real property described on Exhibit A to this Assignment, including, without limitation, all rights of access, easements, water rights, mineral rights, leases, and claims, whether known or unknown.

1. Cooperation. Assignor and Assignee will, for no additional consideration, sign any and all lawful documents or instruments and perform any and all other actions necessary and appropriate to implement and make effective this Assignment.

2. Miscellaneous. This Assignment constitutes the entire agreement between the parties, may be executed in counterparts, may only be amended in a writing signed by both parties, is binding upon and inures to the benefit both parties and their respective successors, assigns and representatives, and will be governed by and construed under New Mexico law without regard to New Mexico's choice of law provisions.

Dated: December 16, 2011.

ASSIGNOR:



\_\_\_\_\_  
JEFFREY EPSTEIN, Trustee of  
the Zorro Trust utta dated  
March 1, 1993, as amended

ASSIGNEE:

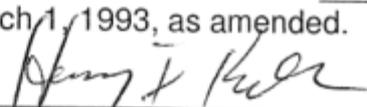
CYPRESS, INC.,  
a Virgin Islands corporation

  
By \_\_\_\_\_  
Jeffrey Epstein, President

STATE OF New York

COUNTY OF New York

This instrument was acknowledged before me on December 16, 2011, by Jeffrey Epstein, Trustee of the Zorro Trust utta March 1, 1993, as amended.

  
\_\_\_\_\_  
Notary Public

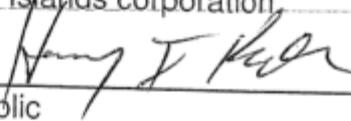
HARRY I. BELLER  
Notary Public, State of New York  
No. 0182485J924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

\_\_\_\_\_  
My commission expires:

STATE OF new York

COUNTY OF new York

This instrument was acknowledged before me on December 16, 2011, by Jeffrey Epstein, President of Cypress, Inc., a Virgin Islands corporation.

  
Notary Public

\_\_\_\_\_  
My commission expires:

HARRY I. BELLER  
Notary Public, State of New York  
No. 018E4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

EXHIBIT A

Tract 1:

Township 12 North, Range 9 East, N.M.P.M.

- 
- Section 3: S 1/2
  - Section 4: S 1/2 SE 1/4, NE 1/4 SE 1/4
  - Section 8: SE 1/4, NE 1/4
  - Section 9: SW 1/4, NW 1/4, N 1/2 NE 1/4
  - Section 10: NE 1/4, N 1/2 NW 1/4, SE 1/4 NW 1/4
  - Section 17: E 1/2
  - Section 20: E 1/2
  - Section 27: N 1/2 S 1/2, SE 1/4 SE 1/4
  - Section 28: SW 1/4, SW 1/4 NW 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4

Tract 2:

Township 12 North, Range 9 East, N.M.P.M.

- Section 2: W 1/2 SE 1/4, Lots 5 and 6
- Section 4: SW 1/4 NE 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4 and SE 1/4 SW 1/4
- Section 9: SE 1/4, S 1/2 NE 1/4
- Section 10: SE 1/4, E 1/2 SW 1/4, SW 1/4 NW 1/4, W 1/2 SW 1/4
- Section 11: W 1/2, W 1/2 E 1/2
- Section 14: W 1/2 and that portion of the W 1/2 SE 1/4 west of Highway 41 and that portion of Lots 3 and 4 west of Highway 41
- Section 15: All
- Section 21: NW 1/4 NE 1/4, E 1/2 E 1/2
- Section 22: All
- Section 23: NW 1/4 and that portion of the NE 1/4 west of Highway 41
- Section 27: N 1/2
- Section 28: E 1/2 NE 1/4

Township 13 North, Range 9 East, N.M.P.M.

- Section 35: E 1/2 E 1/2

Tract 3:

Township 12 North, Range 9 East, N.M.P.M.

Section 21: W 1/2, SW 1/4 NE 1/4, W 1/2 SE 1/4

Section 23: that portion of the S 1/2 west of Highway 41

Section 26: that portion of the N 1/2 and that portion of the  
N 1/2 SW 1/4 west of Highway 41

Section 28: W 1/2 NE 1/4, E 1/2 NW 1/4, NW 1/4 NW 1/4

EXCEPTING from Tract 1, Tract 2, and Tract 3:

The real property shown as "Tract A" as shown on the plat survey for Zorro Trust prepared by Timothy Ray Oden, N.M.L.S. #8667 dated April 7, 1998 and filed for record on May 15, 1998, in Plat Book 386 at page 043 records of Santa Fe County, New Mexico.

ASSIGNMENT

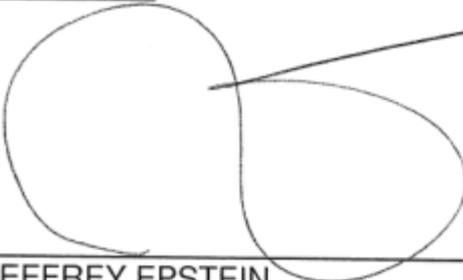
For good and valuable consideration, the receipt and sufficiency of which are acknowledged, Jeffrey Epstein ("Assignor"), assigns and transfers to Cypress, Inc., a Virgin Islands corporation ("Assignee") any and all right, title, and interest of Assignor associated with and in the real property described on Exhibit A to this Assignment, including, without limitation, all rights of access, easements, water rights, mineral rights, leases, and claims, whether known or unknown.

1. Cooperation. Assignor and Assignee will, for no additional consideration, sign any and all lawful documents or instruments and perform any and all other actions necessary and appropriate to implement and make effective this Assignment.

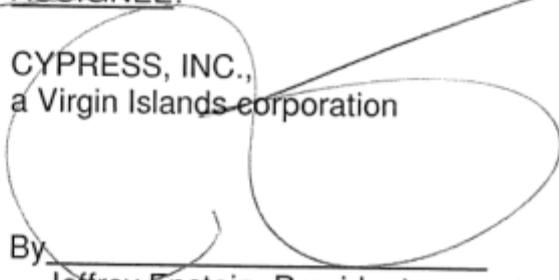
2. Miscellaneous. This Assignment constitutes the entire agreement between the parties, may be executed in counterparts, may only be amended in a writing signed by both parties, is binding upon and inures to the benefit both parties and their respective successors, assigns and representatives, and will be governed by and construed under New Mexico law without regard to New Mexico's choice of law provisions.

Dated: December 16, 2011.

ASSIGNOR:

  
\_\_\_\_\_  
JEFFREY EPSTEIN

ASSIGNEE:

CYPRESS, INC.,  
a Virgin Islands corporation  
  
By \_\_\_\_\_  
Jeffrey Epstein, President

STATE OF New York

COUNTY OF New York

This instrument was acknowledged before me on December 16, 2011, by Jeffrey Epstein.

  
\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My commission expires:

HARRY I. BELLER  
Notary Public, State of New York  
No. 01BE4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

STATE OF New York

COUNTY OF New York

This instrument was acknowledged before me on December 16, 2011, by Jeffrey Epstein, President of Cypress, Inc., a Virgin Islands corporation.

Harry I Beller  
Notary Public

\_\_\_\_\_  
My commission expires:

HARRY I. BELLER  
Notary Public, State of New York  
No. 018E4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

EXHIBIT A

Tract 1:

Township 12 North, Range 9 East, N.M.P.M.

- Section 3: S 1/2
- Section 4: S 1/2 SE 1/4, NE 1/4 SE 1/4
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- Section 10: NE 1/4, N 1/2 NW 1/4, SE 1/4 NW 1/4
- Section 17: E 1/2
- Section 20: E 1/2
- Section 27: N 1/2 S 1/2, SE 1/4 SE 1/4
- Section 28: SW 1/4, SW 1/4 NW 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4

Tract 2:

Township 12 North, Range 9 East, N.M.P.M.

- Section 2: W 1/2 SE 1/4, Lots 5 and 6
- Section 4: SW 1/4 NE 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4 and SE 1/4 SW 1/4
- Section 9: SE 1/4, S 1/2 NE 1/4
- Section 10: SE 1/4, E 1/2 SW 1/4, SW 1/4 NW 1/4, W 1/2 SW 1/4
- Section 11: W 1/2, W 1/2 E 1/2
- Section 14: W 1/2 and that portion of the W 1/2 SE 1/4 west of Highway 41 and that portion of Lots 3 and 4 west of Highway 41
- Section 15: All
- Section 21: NW 1/4 NE 1/4, E 1/2 E 1/2
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Township 13 North, Range 9 East, N.M.P.M.

- Section 35: E 1/2 E 1/2

Tract 3:

Township 12 North, Range 9 East, N.M.P.M.

Section 21: W 1/2, SW 1/4 NE 1/4, W 1/2 SE 1/4

Section 23: that portion of the S 1/2 west of Highway 41

Section 26: that portion of the N 1/2 and that portion of the  
N 1/2 SW 1/4 west of Highway 41

Section 28: W 1/2 NE 1/4, E 1/2 NW 1/4, NW 1/4 NW 1/4

EXCEPTING from Tract 1, Tract 2, and Tract 3:

The real property shown as "Tract A" as shown on the plat survey for Zorro Trust prepared by Timothy Ray Oden, N.M.L.S. #8667 dated April 7, 1998 and filed for record on May 15, 1998, in Plat Book 386 at page 043 records of Santa Fe County, New Mexico.



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

Individual  Corporation

### 1. OWNER OF RECORD (Seller)

|   |               |  |               |
|---|---------------|--|---------------|
| Name: <b>Jeffrey Epstein</b>  |               | Name:  |               |
| Phone: <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): |
| a. Owner of Record File No: <b>E-06009</b>                                    |               | b. Sub-file No.:   | c. Cause No.: |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|  |  |  |  |
|--|--|--|--|
| Name: <b>Cypress, Inc.</b>   |  | Name:  |  |
| Contact or Agent: <b>Jeffrey Epstein</b>                           | check here if Agent <input type="checkbox"/> | Contact or Agent:  | check here if Agent <input type="checkbox"/> |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b> |  | Mailing Address:   |  |
| City: <b>St. Thomas</b>  |  | City:  |  |
| State: <b>VI</b>   | Zip Code: <b>00802</b>                       | State:   | Zip Code:                                    |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work):                                | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work):                                |
| E-mail (optional):   |  | E-mail (optional):   |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

Amount of Water (acre-feet per annum): **3.000 acre-feet**

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.         | Subdivision                 | Section   | Township   | Range     |
|---------------------|-----------------------------|-----------|------------|-----------|
| <b>E-6009 POD 1</b> | <b>SW 1/4 SE 1/4 SE 1/4</b> | <b>20</b> | <b>12N</b> | <b>9E</b> |
|                     |                             |           |            |           |
|                     |                             |           |            |           |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), Jeffrey Epstein Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

State of New York )  
County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by (name of owner(s)):  
Jeffrey Epstein

Notary Public: [Signature]  
My commission expires: \_\_\_\_\_  
HARRY I. BELLER  
Notary Public, State of New York  
No. 018E4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 20 14

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by the following on behalf of said corporation.

Name of Officer: \_\_\_\_\_  
Title of Officer: \_\_\_\_\_  
Name of Corporation Acknowledging: \_\_\_\_\_  
State of Corporation: \_\_\_\_\_

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

FOR OSE INTERNAL USE Change of Ownership, Form wr-02d, Revised 8/25/11  
File Number: \_\_\_\_\_ Trm Number: \_\_\_\_\_  
Trans Description (optional): \_\_\_\_\_  
Sub-Basin: \_\_\_\_\_

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

|  |                                      |
|--|--------------------------------------|
| <input checked="" type="checkbox"/> Individual | <input type="checkbox"/> Corporation |
|--|--------------------------------------|

### 1. OWNER OF RECORD (Seller)

|   |                  |  |               |
|---|------------------|--|---------------|
| Name: Jeffrey Epstein   |                  | Name:  |               |
| Phone: <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work):    | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): |
| a. Owner of Record File No: E-06009   | b. Sub-file No.: | c. Cause No.:  |               |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|  |  |  |  |
|--|--|--|--|
| Name: Cypress, Inc.  |  | Name:  |  |
| Contact or Agent: Jeffrey Epstein                                  | check here if Agent <input type="checkbox"/> | Contact or Agent:  | check here if Agent <input type="checkbox"/> |
| Mailing Address: 9100 Havensight, Port of Sale, Suite 15/16        |  | Mailing Address:   |  |
| City: St. Thomas   |  | City:  |  |
| State: VI  | Zip Code: 00802                              | State:   | Zip Code:                                    |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work):                                | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work):                                |
| E-mail (optional):   |  | E-mail (optional):   |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

|  |
|--|
| Amount of Water (acre-feet per annum): 3.000 acre-feet |
|--|

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.  | Subdivision          | Section | Township | Range |
|--------------|----------------------|---------|----------|-------|
| E-6009 POD 1 | SW 1/4 SE 1/4 SE 1/4 | 20      | 12N      | 9E    |
|              |                      |         |          |       |
|              |                      |         |          |       |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), Jeffrey Epstein Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

State of New York )  
County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by (name of owner(s)):

Jeffrey Epstein

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

Harry I Beller

HARRY I. BELLER  
Notary Public, State of New York  
No. 01BE4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by the following on behalf of said corporation.

Name of Officer: \_\_\_\_\_

Title of Officer: \_\_\_\_\_

Name of Corporation Acknowledging: \_\_\_\_\_

State of Corporation: \_\_\_\_\_

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

|  |                                      |
|--|--------------------------------------|
| <input checked="" type="checkbox"/> Individual | <input type="checkbox"/> Corporation |
|--|--------------------------------------|

### 1. OWNER OF RECORD (Seller)

|  |   |               |
|--|---|---------------|
| Name: Jeffrey Epstein  | Name:   |               |
| Phone: <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |               |
| a. Owner of Record File No: E-06009  | b. Sub-file No.:  | c. Cause No.: |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|   |   |           |
|---|---|-----------|
| Name: Cypress, Inc.   | Name:   |           |
| Contact or Agent: Jeffrey Epstein check here if Agent <input type="checkbox"/>      | Contact or Agent: check here if Agent <input type="checkbox"/>                      |           |
| Mailing Address: 9100 Havensight, Port of Sale, Suite 15/16                         | Mailing Address:  |           |
| City: St. Thomas  | City:   |           |
| State: VI Zip Code: 00802   | State:  | Zip Code: |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |           |
| E-mail (optional):  | E-mail (optional):  |           |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

|  |
|--|
| Amount of Water (acre-feet per annum): 3.000 acre-feet |
|--|

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.  | Subdivision          | Section | Township | Range |
|--------------|----------------------|---------|----------|-------|
| E-6009 POD 1 | SW 1/4 SE 1/4 SE 1/4 | 20      | 12N      | 9E    |
|              |                      |         |          |       |
|              |                      |         |          |       |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trm Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), Jeffrey Epstein Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

State of New York )

County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by (name of owner(s)):

Jeffrey Epstein

Notary Public:  
My commission expires:

Harry I. Keller  
HARRY I. BELLER  
Notary Public, State of New York  
No. 01BE4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_

State of \_\_\_\_\_ )

County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by the following on behalf of said corporation.

Name of Officer: \_\_\_\_\_

Title of Officer: \_\_\_\_\_

Name of Corporation Acknowledging: \_\_\_\_\_

State of Corporation: \_\_\_\_\_

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trm Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER



CHANGE OF OWNERSHIP OF 72-12-1 PERMIT FOR (check one):

|  |                                      |
|--|--------------------------------------|
| <input checked="" type="checkbox"/> Individual | <input type="checkbox"/> Corporation |
|--|--------------------------------------|

## 1. OWNER OF RECORD (Seller)

|   |   |               |
|---|---|---------------|
| Name: <b>Jeffrey Epstein</b>  | Name:   |               |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |               |
| a. Owner of Record File No: <b>E-06010</b>  | b. Sub-file No.:  | c. Cause No.: |

## 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|   |   |  |
|---|---|--|
| Name: <b>Cypress, Inc.</b>  | Name:   |  |
| Contact or Agent: <b>Jeffrey Epstein</b> check here if Agent <input type="checkbox"/> | Contact or Agent: check here if Agent <input type="checkbox"/>                      |  |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b>                    | Mailing Address:  |  |
| City: <b>St. Thomas</b>   | City:   |  |
| State: <b>VI</b> Zip Code: <b>00802</b>   | State: Zip Code:  |  |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work):   | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |  |
| E-mail (optional):  | E-mail (optional):  |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

## 3. AMOUNT CONVEYED

|  |
|--|
| Amount of Water (acre-feet per annum): <b>3.00 acre-feet</b> |
|--|

## 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.         | Subdivision                 | Section   | Township   | Range     |
|---------------------|-----------------------------|-----------|------------|-----------|
| <b>E-06010 POD1</b> | <b>SE 1/4 SE 1/4 NE 1/4</b> | <b>22</b> | <b>12N</b> | <b>9E</b> |
|                     |                             |           |            |           |
|                     |                             |           |            |           |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), Jeffrey Epstein Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

State of New York )

County of New York )

ss.

This instrument was acknowledged before me this 16 day of December A.D., 20 11, by (name of owner(s)):

Jeffrey Epstein

HARRY I. BELLER Notary Public:  
Notary Public, State of New York  
No. 01BE4853924 My commission expires:  
Qualified in Rockland County 14  
Commission Expires Feb. 17, 2014

[Signature]

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )

ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by the following on behalf of said corporation.

Name of Officer: \_\_\_\_\_

Title of Officer: \_\_\_\_\_

Name of Corporation Acknowledging: \_\_\_\_\_

State of Corporation: \_\_\_\_\_

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

File Number: \_\_\_\_\_ Trn Number: \_\_\_\_\_

Trans Description (optional): \_\_\_\_\_

Sub-Basin: \_\_\_\_\_

CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

**LINE BY LINE INSTRUCTIONS**

- 1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
- 2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
- 3. Enter the amount conveyed in acre-feet per annum.
- 4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
- 5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

**District 1**

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

**District 2**

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

**District 3**

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

**District 4**

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

**District 5**

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

**District 6**

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

**District 7**

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER



CHANGE OF OWNERSHIP OF 72-12-1 PERMIT FOR (check one):

|  |                                      |
|--|--------------------------------------|
| <input checked="" type="checkbox"/> Individual | <input type="checkbox"/> Corporation |
|--|--------------------------------------|

### 1. OWNER OF RECORD (Seller)

|   |   |               |
|---|---|---------------|
| Name: <b>Jeffrey Epstein</b>  | Name:   |               |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |               |
| a. Owner of Record File No: <b>E-06010</b>  | b. Sub-file No.:  | c. Cause No.: |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|   |   |  |
|---|---|--|
| Name: <b>Cypress, Inc.</b>  | Name:   |  |
| Contact or Agent: <b>Jeffrey Epstein</b> check here if Agent <input type="checkbox"/> | Contact or Agent: check here if Agent <input type="checkbox"/>                      |  |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b>                    | Mailing Address:  |  |
| City: <b>St. Thomas</b>   | City:   |  |
| State: <b>VI</b> Zip Code: <b>00802</b>   | State: Zip Code:  |  |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work):   | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |  |
| E-mail (optional):  | E-mail (optional):  |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

|  |
|--|
| Amount of Water (acre-feet per annum): <b>3.00 acre-feet</b> |
|--|

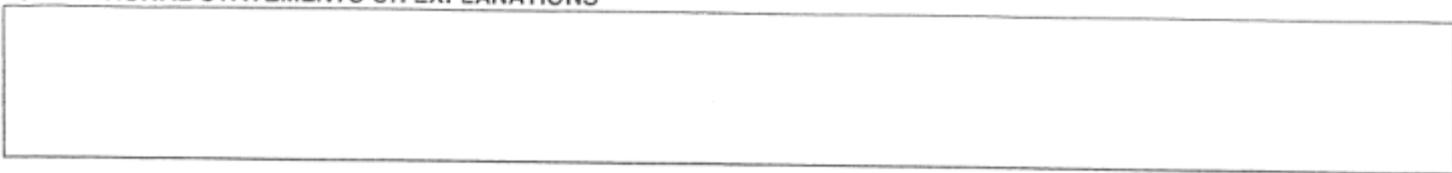
### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.         | Subdivision                 | Section   | Township   | Range     |
|---------------------|-----------------------------|-----------|------------|-----------|
| <b>E-06010 POD1</b> | <b>SE 1/4 SE 1/4 NE 1/4</b> | <b>22</b> | <b>12N</b> | <b>9E</b> |
|                     |                             |           |            |           |
|                     |                             |           |            |           |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trm Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |



**ACKNOWLEDGEMENT FOR INDIVIDUAL**

I, We (name of owner(s)), Jeffrey Epstein \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

State of New York )

County of New York )

ss.

This instrument was acknowledged before me this 16 day of December A.D., 20 11, by (name of owner(s)):

Jeffrey Epstein

HARRY I. BELLER Notary Public:  
Notary Public, State of New York  
No. 018E4853924 My commission expires:  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

Harry I. Beller  
\_\_\_\_\_

**ACKNOWLEDGEMENT FOR CORPORATION**

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_

Officer Signature \_\_\_\_\_

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )

ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by the following on behalf of said corporation.

Name of Officer: \_\_\_\_\_

Title of Officer: \_\_\_\_\_

Name of Corporation Acknowledging: \_\_\_\_\_

State of Corporation: \_\_\_\_\_

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

**LINE BY LINE INSTRUCTIONS**

- 1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
- 2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
- 3. Enter the amount conveyed in acre-feet per annum.
- 4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
- 5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

**District 1**

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

**District 2**

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

**District 3**

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

**District 4**

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

**District 5**

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

**District 6**

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

**District 7**

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER



CHANGE OF OWNERSHIP OF 72-12-1 PERMIT FOR (check one):

|  |                                      |
|--|--------------------------------------|
| <input checked="" type="checkbox"/> Individual | <input type="checkbox"/> Corporation |
|--|--------------------------------------|

### 1. OWNER OF RECORD (Seller)

|   |   |               |
|---|---|---------------|
| Name: Jeffrey Epstein   | Name:   |               |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |               |
| a. Owner of Record File No: E-06010   | b. Sub-file No.:  | c. Cause No.: |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|   |   |  |
|---|---|--|
| Name: Cypress, Inc.   | Name:   |  |
| Contact or Agent: Jeffrey Epstein <input type="checkbox"/> check here if Agent      | Contact or Agent: <input type="checkbox"/> check here if Agent                      |  |
| Mailing Address: 9100 Havensight, Port of Sale, Suite 15/16                         | Mailing Address:  |  |
| City: St. Thomas  | City:   |  |
| State: VI Zip Code: 00802   | State: Zip Code:  |  |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |  |
| E-mail (optional):  | E-mail (optional):  |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

|   |
|---|
| Amount of Water (acre-feet per annum): 3.00 acre-feet |
|---|

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.  | Subdivision          | Section | Township | Range |
|--------------|----------------------|---------|----------|-------|
| E-06010 POD1 | SE 1/4 SE 1/4 NE 1/4 | 22      | 12N      | 9E    |
|              |                      |         |          |       |
|              |                      |         |          |       |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

**ACKNOWLEDGEMENT FOR INDIVIDUAL**

I, We (name of owner(s)), Jeffrey Epstein \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

State of New York )

County of New York )  
ss.

This instrument was acknowledged before me this 16 day of December A.D., 2011, by (name of owner(s)):

Jeffrey Epstein

HARRY I. BELLER Notary Public:  
Notary Public, State of New York  
No. 018E4853924 My commission expires:  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

Harry I. Beller  
\_\_\_\_\_  
\_\_\_\_\_

**ACKNOWLEDGEMENT FOR CORPORATION**

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_

Officer Signature \_\_\_\_\_

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by the following on behalf of said corporation.

Name of Officer: \_\_\_\_\_

Title of Officer: \_\_\_\_\_

Name of Corporation Acknowledging: \_\_\_\_\_

State of Corporation: \_\_\_\_\_

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

**LINE BY LINE INSTRUCTIONS**

- 1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
- 2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
- 3. Enter the amount conveyed in acre-feet per annum.
- 4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
- 5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

**District 1**

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

**District 2**

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

**District 3**

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

**District 4**

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

**District 5**

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

**District 6**

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

**District 7**

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



**NEW MEXICO OFFICE OF THE STATE ENGINEER**

**CHANGE OF OWNERSHIP OF 72-12-1 PERMIT**

File No.

Individual  Corporation

**1. OWNER OF RECORD (Seller)**

|  |  |               |   |
|--|--|---------------|---|
| Name: <b>Zorro Trust</b>                   |  | Name:         |   |
| Phone: [REDACTED]                          | <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone:        | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work): [REDACTED]                   |  | Phone (Work): |   |
| a. Owner of Record File No: <b>E-08976</b> | b. Sub-file No.:   | c. Cause No.: |   |

**2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached?  Yes**

|  |   |                    |   |
|--|---|--------------------|---|
| Name: <b>Cypress, Inc.</b>   |   | Name:              |   |
| Contact or Agent: <b>Jeffrey Epstein</b>                           | check here if Agent <input type="checkbox"/>                | Contact or Agent:  | check here if Agent <input type="checkbox"/>                |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b> |   | Mailing Address:   |   |
| City: <b>St. Thomas</b>  |   | City:              |   |
| State: <b>VI</b>   | Zip Code: <b>00802</b>                                      | State:             | Zip Code:   |
| Phone:   | <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone:             | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work):  |   | Phone (Work):      |   |
| E-mail (optional):   |   | E-mail (optional): |   |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

**3. AMOUNT CONVEYED**

Amount of Water (acre-feet per annum): **3.00 acre-feet**

**4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED**

| OSE POD No.         | Subdivision                 | Section   | Township    | Range    |
|---------------------|-----------------------------|-----------|-------------|----------|
| <b>E-08976 POD1</b> | <b>SE 1/4 NE 1/4 SE 1/4</b> | <b>27</b> | <b>T12N</b> | <b>R</b> |
|                     |                             |           |             |          |
|                     |                             |           |             |          |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trm Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

Empty rectangular box for additional statements or explanations.

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_  
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_  
State of New York )  
County of New York )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: HARRY I. BELLER  
My commission expires: \_\_\_\_\_  
Notary Public, State of New York  
No. 018555924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

FOR USE INTERNAL USE

Change of Ownership Form wr-02d, Revised 8/25/11  
File Number: \_\_\_\_\_ Trm Number: \_\_\_\_\_  
Trans Description (optional): \_\_\_\_\_  
Sub-Basin: \_\_\_\_\_

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



**NEW MEXICO OFFICE OF THE STATE ENGINEER**

**CHANGE OF OWNERSHIP OF 72-12-1 PERMIT**

File No.

Individual  Corporation

**1. OWNER OF RECORD (Seller)**

|                                     |  |               |   |
|-------------------------------------|--|---------------|---|
| Name: Zorro Trust                   |  | Name:         |   |
| Phone: [REDACTED]                   | <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone:        | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work): [REDACTED]            |  | Phone (Work): |   |
| a. Owner of Record File No: E-08976 | b. Sub-file No.:   | c. Cause No.: |   |

**2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached?  Yes**

|   |   |                    |   |
|---|---|--------------------|---|
| Name: Cypress, Inc.   |   | Name:              |   |
| Contact or Agent: Jeffrey Epstein                           | check here if Agent <input type="checkbox"/>                | Contact or Agent:  | check here if Agent <input type="checkbox"/>                |
| Mailing Address: 9100 Havensight, Port of Sale, Suite 15/16 |   | Mailing Address:   |   |
| City: St. Thomas  |   | City:              |   |
| State: VI   | Zip Code: 00802   | State:             | Zip Code:   |
| Phone:  | <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone:             | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work):   |   | Phone (Work):      |   |
| E-mail (optional):  |   | E-mail (optional): |   |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

**3. AMOUNT CONVEYED**

Amount of Water (acre-feet per annum): **3.00 acre-feet**

**4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED**

| OSE POD No.  | Subdivision          | Section | Township | Range |
|--------------|----------------------|---------|----------|-------|
| E-08976 POD1 | SE 1/4 NE 1/4 SE 1/4 | 27      | T12N     | R     |
|              |                      |         |          |       |
|              |                      |         |          |       |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

Empty rectangular box for additional statements or explanations.

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_
State of \_\_\_\_\_ )
County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_
State of New York )
County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: HARRY I. BELLER
My commission expires: Feb 07, 2014
No. 01804853924
Qualified in Rockland County
Commission Expires Feb 07, 2014

FOR USE INTERNAL USE Change of Ownership Form wr-02d, Revised 8/25/11

Table with 2 columns: File Number, Trm Number; Trans Description (optional); Sub-Basin.

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



**NEW MEXICO OFFICE OF THE STATE ENGINEER**

**CHANGE OF OWNERSHIP OF 72-12-1 PERMIT**

FILE NO.

Individual  Corporation

**1. OWNER OF RECORD (Seller)**

|  |   |               |
|--|---|---------------|
| Name: <b>Zorro Trust</b>   | Name:   |               |
| Phone: [REDACTED] <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): [REDACTED] | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |               |
| a. Owner of Record File No: <b>E-08976</b>   | b. Sub-file No.:  | c. Cause No.: |

**2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached?  Yes**

|   |   |  |
|---|---|--|
| Name: <b>Cypress, Inc.</b>  | Name:   |  |
| Contact or Agent: <b>Jeffrey Epstein</b> check here if Agent <input type="checkbox"/> | Contact or Agent: check here if Agent <input type="checkbox"/>                      |  |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b>                    | Mailing Address:  |  |
| City: <b>St. Thomas</b>   | City:   |  |
| State: <b>VI</b> Zip Code: <b>00802</b>   | State: Zip Code:  |  |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work):   | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |  |
| E-mail (optional):  | E-mail (optional):  |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

**3. AMOUNT CONVEYED**

Amount of Water (acre-feet per annum): **3.00 acre-feet**

**4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED**

| OSE POD No.         | Subdivision                 | Section   | Township    | Range    |
|---------------------|-----------------------------|-----------|-------------|----------|
| <b>E-08976 POD1</b> | <b>SE 1/4 NE 1/4 SE 1/4</b> | <b>27</b> | <b>T12N</b> | <b>R</b> |
|                     |                             |           |             |          |
|                     |                             |           |             |          |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trm Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_  
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_  
State of New York )  
County of New York )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: \_\_\_\_\_  
My commission expires \_\_\_\_\_

HARRY I. BELLER  
Notary Public, State of New York  
No. 01554653924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

FOR USE INTERNAL USE Change of Ownership, Form wr-02d, Revised 8/25/11

File Number: \_\_\_\_\_ Trn Number: \_\_\_\_\_  
Trans Description (optional): \_\_\_\_\_  
Sub-Basin: \_\_\_\_\_

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

Individual
  Co-Ownership

### 1. OWNER OF RECORD (Seller)

|  |  |                  |   |
|--|--|------------------|---|
| Name: <b>Zorro Trust</b>                   |  | Name:            |   |
| Phone: [REDACTED]                          | <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone:           | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work): [REDACTED]                   |  | Phone (Work):    |   |
| a. Owner of Record File No: <b>E-07871</b> |  | b. Sub-file No.: | c. Cause No.:   |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|  |   |                    |   |
|--|---|--------------------|---|
| Name: <b>Cypress, Inc.</b>   |   | Name:              |   |
| Contact or Agent: <b>Jeffrey Epstein</b>                           | check here if Agent <input type="checkbox"/>                | Contact or Agent:  | check here if Agent <input type="checkbox"/>                |
| Mailing Address: <b>9100 Havensight, Port of sale, Suite 15/16</b> |   | Mailing Address:   |   |
| City: <b>St. Thomas</b>  |   | City:              |   |
| State: <b>VI</b>   | Zip Code: <b>00802</b>                                      | State:             | Zip Code:   |
| Phone:   | <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone:             | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work):  |   | Phone (Work):      |   |
| E-mail (optional):   |   | E-mail (optional): |   |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

Amount of Water (acre-feet per annum): **71.000 acre-feet**

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.  | Subdivision          | Section | Township | Range |
|--------------|----------------------|---------|----------|-------|
| E-07871 POD1 | SW 1/4 NE 1/4 NE 1/4 | 20      | 12N      | 9E    |
| E-07871-S    | NW 1/2 NW 1/4 SE 1/4 | 23      | 12N      | 9E    |
| E-07871-S2   | SE 1/4 NE1/4 SW 1/4  | 28      | 12N      | 9E    |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_
State of \_\_\_\_\_ )
County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_
State of New York )
County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: HARRY I. BELSER
Notary Public, State of New York
My commission expires: No. 01BE485392A
Qualified in Rockland County
Commission Expires Feb. 17, 2014

FOR OSE INTERNAL USE Change of Ownership, Form wr-02d, Revised 8/25/11

Table with 2 columns: File Number, Trn Number; Trans Description (optional); Sub-Basin

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



**NEW MEXICO OFFICE OF THE STATE ENGINEER**

**CHANGE OF OWNERSHIP OF 72-12-1 PERMIT**

FILE NO.

Individual  Corporation

**1. OWNER OF RECORD (Seller)**

|  |                          |   |                          |
|--|--------------------------|---|--------------------------|
| Name: <b>Zorro Trust</b>   |                          | Name:   |                          |
| Phone: [REDACTED] <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): [REDACTED] | Phone: [REDACTED] <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): [REDACTED] |
| a. Owner of Record File No: <b>E-07871</b>   | b. Sub-file No.:         | c. Cause No.:   |                          |

**2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached?  Yes**

|   |  |   |                          |
|---|--|---|--------------------------|
| Name: <b>Cypress, Inc.</b>  |  | Name:   |                          |
| Contact or Agent: <b>Jeffrey Epstein</b> check here if Agent <input type="checkbox"/> | Contact or Agent: check here if Agent <input type="checkbox"/> |   |                          |
| Mailing Address: <b>9100 Havensight, Port of sale, Suite 15/16</b>                    |  | Mailing Address:  |                          |
| City: <b>St. Thomas</b>   |  | City:   |                          |
| State: <b>VI</b> Zip Code: <b>00802</b>   | State:   | Zip Code:   |                          |
| Phone: [REDACTED] <input type="checkbox"/> Home <input type="checkbox"/> Cell         | Phone (Work): [REDACTED]                                       | Phone: [REDACTED] <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): [REDACTED] |
| E-mail (optional):  |  | E-mail (optional):  |                          |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

**3. AMOUNT CONVEYED**

Amount of Water (acre-feet per annum): **71.000 acre-feet**

**4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED**

| OSE POD No.  | Subdivision          | Section | Township | Range |
|--------------|----------------------|---------|----------|-------|
| E-07871 POD1 | SW 1/4 NE 1/4 NE 1/4 | 20      | 12N      | 9E    |
| E-07871-S    | NW 1/2 NW 1/4 SE 1/4 | 23      | 12N      | 9E    |
| E-07871-S2   | SE 1/4 NE1/4 SW 1/4  | 28      | 12N      | 9E    |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_  
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_  
State of New York )  
County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

Harry Weiser  
Notary Public, State of New York  
No. 01824050024  
Qualified in Rockland County  
Commission Expires Feb. 17, 20 14  
Change of Ownership, Form wr-02d, Revised 8/25/11

FOR USE INTERNAL USE

File Number: \_\_\_\_\_ Trn Number: \_\_\_\_\_  
Trans Description (optional): \_\_\_\_\_  
Sub-Basin: \_\_\_\_\_

CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

LINE BY LINE INSTRUCTIONS

- 1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
- 2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
- 3. Enter the amount conveyed in acre-feet per annum.
- 4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
- 5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

**District 1**

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

**District 4**

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

**District 7**

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]

**District 2**

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

**District 5**

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

**District 3**

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

**District 6**

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]



**NEW MEXICO OFFICE OF THE STATE ENGINEER**

**CHANGE OF OWNERSHIP OF 72-12-1 PERMIT**

FILE NO.

Individual  Corporation

**1. OWNER OF RECORD (Seller)**

|  |                          |                  |   |
|--|--------------------------|------------------|---|
| Name: <b>Zorro Trust</b>   |                          | Name:            |   |
| Phone: [REDACTED] <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): [REDACTED] | Phone:           | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| a. Owner of Record File No: <b>E-07871</b>   |                          | b. Sub-file No.: | c. Cause No.:   |

**2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached?  Yes**

|   |                   |  |   |
|---|-------------------|--|---|
| Name: <b>Cypress, Inc.</b>  |                   | Name:  |   |
| Contact or Agent: <b>Jeffrey Epstein</b> check here if Agent <input type="checkbox"/> | Contact or Agent: | check here if Agent <input type="checkbox"/> |   |
| Mailing Address: <b>9100 Havensight, Port of sale, Suite 15/16</b>                    |                   | Mailing Address:                             |   |
| City: <b>St. Thomas</b>   |                   | City:  |   |
| State: <b>VI</b> Zip Code: <b>00802</b>   | State:            | Zip Code:                                    |   |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell                    | Phone (Work):     | Phone:                                       | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| E-mail (optional):  |                   | E-mail (optional):                           |   |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

**3. AMOUNT CONVEYED**

Amount of Water (acre-feet per annum): **71.000 acre-feet**

**4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED**

| OSE POD No.  | Subdivision          | Section | Township | Range |
|--------------|----------------------|---------|----------|-------|
| E-07871 POD1 | SW 1/4 NE 1/4 NE 1/4 | 20      | 12N      | 9E    |
| E-07871-S    | NW 1/2 NW 1/4 SE 1/4 | 23      | 12N      | 9E    |
| E-07871-S2   | SE 1/4 NE1/4 SW 1/4  | 28      | 12N      | 9E    |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

\_\_\_\_\_  
Signature  
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

\_\_\_\_\_  
Officer Signature  
State of New York )  
County of New York )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: Henry J. Kuhl  
My commission expires: Feb. 17, 2014  
Notary Public for the State of New York  
No. 01674889324  
Qualified in Notary Public  
Commission Expires Feb. 17, 2014

FOR OSE INTERNAL USE Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



**NEW MEXICO OFFICE OF THE STATE ENGINEER**

**CHANGE OF OWNERSHIP OF 72-12-1 PERMIT**

File No.

Individual       Corporation

**1. OWNER OF RECORD (Seller)**

|   |                  |  |               |
|---|------------------|--|---------------|
| Name: <b>Jeffrey Epstein</b>  |                  | Name:  |               |
| Phone: <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work):    | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): |
| a. Owner of Record File No: <b>E-6008</b>                                     | b. Sub-file No.: | c. Cause No.:  |               |

**2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached?  Yes**

|   |                   |  |               |
|---|-------------------|--|---------------|
| Name: <b>Cypress, Inc.</b>  |                   | Name:  |               |
| Contact or Agent: <b>Jeffrey Epstein</b> check here if Agent <input type="checkbox"/> | Contact or Agent: | check here if Agent <input type="checkbox"/>                       |               |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b>                    |                   | Mailing Address:   |               |
| City: <b>St. Thomas</b>   |                   | City:  |               |
| State: <b>VI</b> Zip Code: <b>00802</b>   | State:            | Zip Code:  |               |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell                    | Phone (Work):     | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): |
| E-mail (optional):  |                   | E-mail (optional):   |               |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

**3. AMOUNT CONVEYED**

Amount of Water (acre-feet per annum): **3.00 acre-feet**

**4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED**

| OSE POD No.   | Subdivision                 | Section   | Township   | Range     |
|---------------|-----------------------------|-----------|------------|-----------|
| <b>E-6008</b> | <b>SW 1/4 SE 1/4 SE 1/4</b> | <b>22</b> | <b>12N</b> | <b>9E</b> |
|               |                             |           |            |           |
|               |                             |           |            |           |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), Jeffrey Epstein Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

State of New York )

County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by (name of owner(s)):

Jeffrey Epstein

Notary Public:  
My commission expires:

[Signature]  
HARRY I. BELLER  
Notary Public, State of New York  
No. 018E4853924  
Qualified in Rockland County, NY  
Commission Expires Feb. 17, 2014

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_

State of \_\_\_\_\_ )

County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by the following on behalf of said corporation.

Name of Officer: \_\_\_\_\_

Title of Officer: \_\_\_\_\_

Name of Corporation Acknowledging: \_\_\_\_\_

State of Corporation: \_\_\_\_\_

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

FOR OSE INTERNAL USE Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### **District 1**

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### **District 2**

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### **District 3**

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### **District 4**

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### **District 5**

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### **District 6**

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### **District 7**

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Individual | <input type="checkbox"/> Corporate |
|--|------------------------------------|

### 1. OWNER OF RECORD (Seller)

|  |   |               |
|--|---|---------------|
| Name: <b>Jeffrey Epstein</b>   | Name:   |               |
| Phone: <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |               |
| a. Owner of Record File No: <b>E-6008</b>  | b. Sub-file No.:  | c. Cause No.: |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|   |   |  |
|---|---|--|
| Name: <b>Cypress, Inc.</b>  | Name:   |  |
| Contact or Agent: <b>Jeffrey Epstein</b> check here if Agent <input type="checkbox"/> | Contact or Agent: check here if Agent <input type="checkbox"/>                      |  |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b>                    | Mailing Address:  |  |
| City: <b>St. Thomas</b>   | City:   |  |
| State: <b>VI</b> Zip Code: <b>00802</b>   | State: Zip Code:  |  |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work):   | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |  |
| E-mail (optional):  | E-mail (optional):  |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

|  |
|--|
| Amount of Water (acre-feet per annum): <b>3.00 acre-feet</b> |
|--|

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.   | Subdivision                 | Section   | Township   | Range     |
|---------------|-----------------------------|-----------|------------|-----------|
| <b>E-6008</b> | <b>SW 1/4 SE 1/4 SE 1/4</b> | <b>22</b> | <b>12N</b> | <b>9E</b> |
|               |                             |           |            |           |
|               |                             |           |            |           |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trm Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), Jeffrey Epstein \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

State of New York )

County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by (name of owner(s)):

Jeffrey Epstein

Notary Public:

My commission expires:

[Signature]  
HARRY I. BELLER  
Notary Public, State of New York  
No. 018E4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_

State of \_\_\_\_\_ )

County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by the following on behalf of said corporation.

Name of Officer: \_\_\_\_\_

Title of Officer: \_\_\_\_\_

Name of Corporation Acknowledging: \_\_\_\_\_

State of Corporation: \_\_\_\_\_

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trm Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

|  |                                      |
|--|--------------------------------------|
| <input checked="" type="checkbox"/> Individual | <input type="checkbox"/> Corporation |
|--|--------------------------------------|

### 1. OWNER OF RECORD (Seller)

|  |   |               |
|--|---|---------------|
| Name: <b>Jeffrey Epstein</b>   | Name:   |               |
| Phone: <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |               |
| a. Owner of Record File No: <b>E-6008</b>  | b. Sub-file No.:  | c. Cause No.: |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|   |   |  |
|---|---|--|
| Name: <b>Cypress, Inc.</b>  | Name:   |  |
| Contact or Agent: <b>Jeffrey Epstein</b> check here if Agent <input type="checkbox"/> | Contact or Agent: check here if Agent <input type="checkbox"/>                      |  |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b>                    | Mailing Address:  |  |
| City: <b>St. Thomas</b>   | City:   |  |
| State: <b>VI</b> Zip Code: <b>00802</b>   | State: Zip Code:  |  |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work):   | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |  |
| E-mail (optional):  | E-mail (optional):  |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

|  |
|--|
| Amount of Water (acre-feet per annum): <b>3.00 acre-feet</b> |
|--|

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.   | Subdivision                 | Section   | Township   | Range     |
|---------------|-----------------------------|-----------|------------|-----------|
| <b>E-6008</b> | <b>SW 1/4 SE 1/4 SE 1/4</b> | <b>22</b> | <b>12N</b> | <b>9E</b> |
|               |                             |           |            |           |
|               |                             |           |            |           |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trm Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), Jeffrey Epstein Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

State of New York )  
County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by (name of owner(s)):

Jeffrey Epstein

Notary Public:  
My commission expires:

*[Handwritten Signature]*

HARRY I. BELLER  
Notary Public, State of New York  
No. 018E4853924  
Commission Expires Feb. 17, 2014

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by the following on behalf of said corporation.

Name of Officer: \_\_\_\_\_

Title of Officer: \_\_\_\_\_

Name of Corporation Acknowledging: \_\_\_\_\_

State of Corporation: \_\_\_\_\_

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

FOR OSE INTERNAL USE Change of Ownership, Form wr-02d, Revised 8/25/11

File Number: \_\_\_\_\_ Trm Number: \_\_\_\_\_  
Trans Description (optional): \_\_\_\_\_  
Sub-Basin: \_\_\_\_\_

CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

LINE BY LINE INSTRUCTIONS

- 1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
- 2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
- 3. Enter the amount conveyed in acre-feet per annum.
- 4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
- 5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

**District 1**

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

**District 2**

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

**District 3**

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

**District 4**

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

**District 5**

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

**District 6**

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

**District 7**

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



**NEW MEXICO OFFICE OF THE STATE ENGINEER**

**CHANGE OF OWNERSHIP OF 72-12-1 PERMIT**

File No. \_\_\_\_\_

Individual       Corporation

**1. OWNER OF RECORD (Seller)**

|  |                          |               |   |
|--|--------------------------|---------------|---|
| Name: <b>Zorro Trust</b>   |                          | Name:         |   |
| Phone: [REDACTED] <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): [REDACTED] | Phone:        | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work): [REDACTED]   |                          | Phone (Work): |   |
| a. Owner of Record File No: <b>E-05509</b>   | b. Sub-file No.:         | c. Cause No.: |   |

**2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached?  Yes**

|  |   |                    |   |
|--|---|--------------------|---|
| Name: <b>Cypress, Inc.</b>   |   | Name:              |   |
| Contact or Agent: <b>Jeffrey Epstein</b>                           | check here if Agent <input type="checkbox"/>                | Contact or Agent:  | check here if Agent <input type="checkbox"/>                |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b> |   | Mailing Address:   |   |
| City: <b>St. Thomas</b>  |   | City:              |   |
| State: <b>VI</b>   | Zip Code: <b>00802</b>                                      | State:             | Zip Code:   |
| Phone:   | <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone:             | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work):  |   | Phone (Work):      |   |
| E-mail (optional):   |   | E-mail (optional): |   |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

**3. AMOUNT CONVEYED**

Amount of Water (acre-feet per annum): **3.000 acre-feet**

**4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED**

| OSE POD No.   | Subdivision          | Section   | Township   | Range     |
|---------------|----------------------|-----------|------------|-----------|
| <b>E-5509</b> | <b>SE 1/4 SE 1/4</b> | <b>22</b> | <b>12N</b> | <b>9E</b> |
|               |                      |           |            |           |
|               |                      |           |            |           |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_  
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_  
State of New York )  
County of New York )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_  
HARRY I. BELLER  
Notary Public, State of New York  
No. 018E4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 20 14

|                               |  |   |  |
|-------------------------------|--|---|--|
| FOR USE INTERNAL USE          |  | Change of Ownership, Form wr-02d, Revised 8/25/11 |  |
| File Number:                  |  | Trn Number:                                       |  |
| Trans Description (optional): |  |   |  |
| Sub-Basin:                    |  |   |  |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



**NEW MEXICO OFFICE OF THE STATE ENGINEER**

**CHANGE OF OWNERSHIP OF 72-12-1 PERMIT**

File No.

Individual  Corporation

**1. OWNER OF RECORD (Seller)**

|  |                          |                  |   |
|--|--------------------------|------------------|---|
| Name: <b>Zorro Trust</b>   |                          | Name:            |   |
| Phone: [REDACTED] <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): [REDACTED] | Phone:           | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| a. Owner of Record File No: <b>E-05509</b>   |                          | b. Sub-file No.: | c. Cause No.:   |

**2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached?  Yes**

|   |               |                    |   |
|---|---------------|--------------------|---|
| Name: <b>Cypress, Inc.</b>  |               | Name:              |   |
| Contact or Agent: <b>Jeffrey Epstein</b> check here if Agent <input type="checkbox"/> |               | Contact or Agent:  | check here if Agent <input type="checkbox"/>                |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b>                    |               | Mailing Address:   |   |
| City: <b>St. Thomas</b>   |               | City:              |   |
| State: <b>VI</b> Zip Code: <b>00802</b>   |               | State:             | Zip Code:   |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell                    | Phone (Work): | Phone:             | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| E-mail (optional):  |               | E-mail (optional): |   |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

**3. AMOUNT CONVEYED**

Amount of Water (acre-feet per annum): **3.000 acre-feet**

**4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED**

| OSE POD No.   | Subdivision          | Section   | Township   | Range     |
|---------------|----------------------|-----------|------------|-----------|
| <b>E-5509</b> | <b>SE 1/4 SE 1/4</b> | <b>22</b> | <b>12N</b> | <b>9E</b> |
|               |                      |           |            |           |
|               |                      |           |            |           |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_  
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_  
State of New York )  
County of New York )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: HARRY KELLER  
Notary Public, State of New York  
No. 018E4853924

My commission expires: \_\_\_\_\_  
Qualified in Rockland County  
Commission Expires Feb. 17, 20 14

Change of Ownership, Form wr-02d, Revised 6/25/11

FOR OSE INTERNAL USE

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

Individual
  Corporate

### 1. OWNER OF RECORD (Seller)

|                                     |  |                  |   |
|-------------------------------------|--|------------------|---|
| Name: Zorro Trust                   |  | Name:            |   |
| Phone: [REDACTED]                   | <input checked="" type="checkbox"/> Home <input type="checkbox"/> Cell | Phone:           | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work): [REDACTED]            |  | Phone (Work):    |   |
| a. Owner of Record File No: E-05509 |  | b. Sub-file No.: | c. Cause No.:   |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|   |   |                    |   |
|---|---|--------------------|---|
| Name: Cypress, Inc.   |   | Name:              |   |
| Contact or Agent: Jeffrey Epstein                           | check here if Agent <input type="checkbox"/>                | Contact or Agent:  | check here if Agent <input type="checkbox"/>                |
| Mailing Address: 9100 Havensight, Port of Sale, Suite 15/16 |   | Mailing Address:   |   |
| City: St. Thomas  |   | City:              |   |
| State: VI   | Zip Code: 00802   | State:             | Zip Code:   |
| Phone:  | <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone:             | <input type="checkbox"/> Home <input type="checkbox"/> Cell |
| Phone (Work):   |   | Phone (Work):      |   |
| E-mail (optional):  |   | E-mail (optional): |   |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

Amount of Water (acre-feet per annum): 3.000 acre-feet

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No. | Subdivision   | Section | Township | Range |
|-------------|---------------|---------|----------|-------|
| E-5509      | SE 1/4 SE 1/4 | 22      | 12N      | 9E    |
|             |               |         |          |       |
|             |               |         |          |       |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_ Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_
State of \_\_\_\_\_ )
County of \_\_\_\_\_ ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_
State of New York )
County of New York ) ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: HARRY J. KELLER
My commission expires: \_\_\_\_\_

HARRY J. KELLER
Notary Public, State of New York
No. 018E4853924
Qualified in Rockland County
Commission Expires Feb. 17, 2014

FOR USE INTERNAL USE

Change of Ownership, Form wr-020, Revised 8/25/11

Table with 2 columns: File Number, Trm Number; Trans Description (optional); Sub-Basin.

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

Individual  Corporation

### 1. OWNER OF RECORD (Seller)

|  |               |  |               |
|--|---------------|--|---------------|
| Name: <b>Zorro Trust</b>   |               | Name:  |               |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): |
| a. Owner of Record File No: <b>E-06478</b>                         |               | b. Sub-file No.:   | c. Cause No.: |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|  |  |  |  |
|--|--|--|--|
| Name: <b>Cypress, Inc.</b>   |  | Name:  |  |
| Contact or Agent: <b>Jeffrey Epstein</b>                           | check here if Agent <input type="checkbox"/> | Contact or Agent:  | check here if Agent <input type="checkbox"/> |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b> |  | Mailing Address:   |  |
| City: <b>St. Thomas</b>  |  | City:  |  |
| State: <b>VI</b>   | Zip Code: <b>00802</b>                       | State:   | Zip Code:                                    |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work):                                | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work):                                |
| E-mail (optional):   |  | E-mail (optional):   |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

Amount of Water (acre-feet per annum): **15.500 acre-feet**

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No. | Subdivision          | Section | Township | Range |
|-------------|----------------------|---------|----------|-------|
| E-06478     | SE 1/4 SE 1/4 NE 1/4 | 27      | 12N      | 9E    |
| E-06478-S   | NE 1/4 SW 1/4 SE 1/4 | 20      | 12N      | 9E    |
|             |                      |         |          |       |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_

State of New York )  
County of New York )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

Harry I. Keller  
HARRY I. KELLER  
Notary Public, State of New York  
No. 01824353924  
Qualified in Rockland County  
Commission Expires Feb. 17, 20 14  
Change of Ownership, Form WF-02d, Revised 8/25/11

FOR USE INTERNAL USE

File Number: \_\_\_\_\_ Trm Number: \_\_\_\_\_  
Trans Description (optional): \_\_\_\_\_  
Sub-Basin: \_\_\_\_\_

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

Individual
  Corporation

### 1. OWNER OF RECORD (Seller)

|   |  |   |               |
|---|--|---|---------------|
| Name: Zorro Trust   |  | Name:   |               |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |  | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |               |
| a. Owner of Record File No: E-06478   |  | b. Sub-file No.:  | c. Cause No.: |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|   |  |   |  |
|---|--|---|--|
| Name: Cypress, Inc.   |  | Name:   |  |
| Contact or Agent: Jeffrey Epstein <input type="checkbox"/> check here if Agent      |  | Contact or Agent: <input type="checkbox"/> check here if Agent                      |  |
| Mailing Address: 9100 Havensight, Port of Sale, Suite 15/16                         |  | Mailing Address:  |  |
| City: St. Thomas  |  | City:   |  |
| State: VI Zip Code: 00802   |  | State: Zip Code:  |  |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |  | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell<br>Phone (Work): |  |
| E-mail (optional):  |  | E-mail (optional):  |  |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

Amount of Water (acre-feet per annum): 15.500 acre-feet

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No. | Subdivision          | Section | Township | Range |
|-------------|----------------------|---------|----------|-------|
| E-06478     | SE 1/4 SE 1/4 NE 1/4 | 27      | 12N      | 9E    |
| E-06478-S   | NE 1/4 SW 1/4 SE 1/4 | 20      | 12N      | 9E    |
|             |                      |         |          |       |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trm Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

[Empty box for additional statements or explanations]

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_

State of New York )

County of New York )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein

Title of Officer: Trustee

Name of Corporation Acknowledging: Zorro Trust

State of Corporation: Ohio

Notary Public: Harry I Keller

My commission expires: \_\_\_\_\_

HARRY I. BELLER  
Notary Public, State of New York  
No. 01824853924

Qualified in Rockland County  
Change of Ownership Form w/ 020, Revised 1/25/11

FOR USE INTERNAL USE

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]



# NEW MEXICO OFFICE OF THE STATE ENGINEER

## CHANGE OF OWNERSHIP OF 72-12-1 PERMIT

File No.

Individual
  Corporation

### 1. OWNER OF RECORD (Seller)

|  |               |  |               |
|--|---------------|--|---------------|
| Name: <b>Zorro Trust</b>   |               | Name:  |               |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): |
| a. Owner of Record File No: <b>E-06478</b>                         |               | b. Sub-file No.:   | c. Cause No.: |

### 2. NEW OWNER (Buyer) Note: If more owners need to be listed, attach a separate sheet. Attached? Yes

|   |  |  |               |
|---|--|--|---------------|
| Name: <b>Cypress, Inc.</b>  |  | Name:  |               |
| Contact or Agent: <b>Jeffrey Epstein</b> <input type="checkbox"/> check here if Agent | Contact or Agent: <input type="checkbox"/> check here if Agent |  |               |
| Mailing Address: <b>9100 Havensight, Port of Sale, Suite 15/16</b>                    |  | Mailing Address:   |               |
| City: <b>St. Thomas</b>   |  | City:  |               |
| State: <b>VI</b>  | Zip Code: <b>00802</b>   | State:   | Zip Code:     |
| Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell                    | Phone (Work):  | Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell | Phone (Work): |
| E-mail (optional):  |  | E-mail (optional):   |               |

Required: Submit warranty deed(s) or other instrument(s) of conveyance properly recorded with the county clerk's office.

### 3. AMOUNT CONVEYED

Amount of Water (acre-feet per annum): **15.500 acre-feet**

### 4. LIST ALL KNOWN POINT(S) OF DIVERSION (POD) FOR THE 72-12-1 PERMIT CONVEYED

| OSE POD No.      | Subdivision                 | Section   | Township   | Range     |
|------------------|-----------------------------|-----------|------------|-----------|
| <b>E-06478</b>   | <b>SE 1/4 SE 1/4 NE 1/4</b> | <b>27</b> | <b>12N</b> | <b>9E</b> |
| <b>E-06478-S</b> | <b>NE 1/4 SW 1/4 SE 1/4</b> | <b>20</b> | <b>12N</b> | <b>9E</b> |
|                  |                             |           |            |           |

FOR OSE INTERNAL USE

Change of Ownership, Form wr-02d, Revised 8/25/11

|                               |             |
|-------------------------------|-------------|
| File Number:                  | Trn Number: |
| Trans Description (optional): |             |
| Sub-Basin:                    |             |

5. ADDITIONAL STATEMENTS OR EXPLANATIONS

Empty rectangular box for additional statements or explanations.

ACKNOWLEDGEMENT FOR INDIVIDUAL

I, We (name of owner(s)), \_\_\_\_\_  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Signature \_\_\_\_\_ Signature \_\_\_\_\_  
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_, by (name of owner(s)):

Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

ACKNOWLEDGEMENT FOR CORPORATION

I, We (name of owner(s)), Zorro Trust  
Print Name(s)

affirm that the foregoing statements are true to the best of (my, our) knowledge and belief.

Officer Signature \_\_\_\_\_ Officer Signature \_\_\_\_\_  
State of New York )  
County of New York )  
ss.

This instrument was acknowledged before me this \_\_\_\_\_ day of December A.D., 20 11, by the following on behalf of said corporation.

Name of Officer: Jeffrey Epstein  
Title of Officer: Trustee  
Name of Corporation Acknowledging: Zorro Trust  
State of Corporation: Ohio

Notary Public: Harry I. Beller  
My commission expires: \_\_\_\_\_  
HARRY I. BELLER  
Notary Public, State of New York  
No. 01884853924  
Qualified in Rockland County

FOR USE INTERNAL USE

Table with 2 columns: File Number, Trn Number, Trans Description (optional), Sub-Basin.

Change of Ownership Form WC-020, Revised 12/25/11

## CHANGE OF OWNERSHIP INSTRUCTIONS

- a. The "Owner of Record" of a water right is the current owner recorded in the State Engineer Office.
- b. This form shall be completed by the new owner and shall be accompanied by a warranty deed or other instrument of conveyance that has been properly recorded with the county clerk's office.
- c. A separate Change of Ownership of Water Right form shall be filed for each water right recorded in the State Engineer Office by Permit, License, Declaration or Court Adjudication.
- d. This form shall be filed in triplicate (3) and must be accompanied by the proper filing fee. Each form must have an original signature and each must be properly notarized. A notary public is available in each water right district office at no cost.
- e. An original will be forwarded to the new owner with instructions to file it with the county clerk in the county in which the water right is located. Acceptance of the form for filing by the State Engineer does not constitute verification of the right conveyed.

### LINE BY LINE INSTRUCTIONS

1. Enter the name of the current owner on record with the OSE (required).
  - a. Enter the file number currently on record with the OSE.
  - b. Enter the sub file number if one has been assigned as part of completed or on-going water rights adjudication.
  - c. Enter the Cause Number of the water rights adjudication, if applicable.
2. Enter name and address of the new owner (required). If the person to be contacted concerning this right is other than the new owner enter contact person's name. The phone number of new owner or contact person is optional.
3. Enter the amount conveyed in acre-feet per annum.
4. Specify all points of diversion that, to your knowledge, serve this right. If an entry is not applicable, enter NA. Enter the OSE POD Number and legal description of each well.
5. Provide any additional statements that might help to clarify this water right transfer.

Assistance in completing this form is available, and the form may be filed at the State Engineer Office in Santa Fe and the District Offices located as follows:

#### District 1

5550 San Antonio Drive NE  
Albuquerque, NM 87109-4127  
Phone # [REDACTED]

#### District 2

1900 West Second Street,  
Roswell, NM 88201-1712  
Phone # [REDACTED]

#### District 3

301 South Tin, P.O. Box 844  
Deming, NM 88031-0844  
Phone # [REDACTED]

#### District 4

1680 Hickory Loop, Suite J  
Las Cruces, NM 88005-6598  
Phone # [REDACTED]

#### District 5

100 Gossett Drive, Suite A  
Aztec, NM 87410  
Phone # [REDACTED]

#### District 6

407 Galisteo Street  
Room 102, Bataan Memorial Building  
P.O. Box 25102  
Santa Fe, NM 87504-5102  
Phone # [REDACTED]

#### District 7

301 East 9<sup>th</sup> Street  
P.O. Box 481  
Cimarron, NM 87714  
Phone # [REDACTED]

NEW MEXICO STATE LAND OFFICE  
ASSIGNMENT OF AGRICULTURAL LEASE

TO BE COMPLETED BY LESSEE:

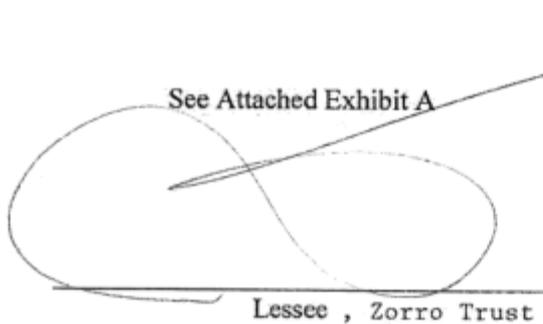
(I,We), the undersigned lessee(s), hereby assign to Cypress Inc., A Virgin Islands Corporation

whose address is: 9100 Havensight, Port of Sale, Suite 15/16, St. Thomas  
(mailing address) VI 00802

Telephone ( ) - - all (my/our) right, title and interest in State  
Agricultural Lease No. GR 2088 and all rights to compensation for the improvements  
located on the leased lands, for which improvements (I/we) hereby either waive payment or  
acknowledge receipt of payment of full improvement value. (I/we), understand and agree that  
any outstanding sublease of all or a portion of the leased lands is hereby terminated. The lands  
covered by said lease are described as follows:

SUBDIVISION SEC. TWP. RGE. ACRES

See Attached Exhibit A

  
\_\_\_\_\_  
Lessee, Zorro Trust

\_\_\_\_\_  
Lessee

\_\_\_\_\_  
Lessee

\_\_\_\_\_  
Lessee

County of New York  
State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 20 11

by Jeffrey Epstein, Trustee of the Zorro Trust utu March 1, 1993, as amended  
{print name(s) of person(s) acknowledged}

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public

FEE: - \$50.00  
S-37 (revised 2/00)

page 1 of 2

Purchaser signs on page 2

HARRY I. BELLER  
Notary Public, State of New York  
No. 01BE4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 20 14

**TO BE COMPLETED BY PURCHASER:**

(I/We), the undersigned lease purchaser(s), being eighteen years or more of age, do solemnly swear or affirm that (I/we) have read State Agricultural Lease No. GR 2088, accept its terms and conditions, and agree to assume all obligations to the State as the lessee(s) of record under said lease, which lease is on file with the Commissioner of Public Lands as a public record.

(I/We) ( intend / do not intend ) to cultivate a portion of the described lands.  
(select one)

(I/We) ( intend / do not intend ) to sublease all or a portion of the described lands.  
(select one)

~~Purchaser~~ Transferee: Purchaser  
Cypress, Inc., a Virgin Islands Corporation

~~Purchaser~~  
Transferee  
County of New York  
State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2011

by Jeffrey Epstein, President of Cypress, Inc., a Virgin Islands Corporation  
(print name(s) of person(s) acknowledged)

My commission expires: \_\_\_\_\_  
HARRY I. BELLER  
Notary Public, State of New York  
No. Q1BE485J924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014 Notary Public

**THIS LEASE ASSIGNMENT SHALL NOT BE EFFECTIVE UNLESS APPROVED IN WRITING BY THE COMMISSIONER OF PUBLIC LANDS.**

Commissioner's Approval:

APPROVED IN FAVOR OF THE ABOVE NAMED PURCHASER(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS

EXHIBIT A

LEASE NO: GR2088

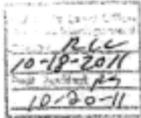
| SUBDIVISION    |      |      |      | SEC-TWN-RNG | ACREAGE | USE           | PRICE PER UNIT | CAR CAP |    |
|----------------|------|------|------|-------------|---------|---------------|----------------|---------|----|
| LOT1           | LOT2 | LOT3 | LOT4 | -           | 36      | 13N 09E       | 84.86 G        | -       | 11 |
| TOTAL ACREAGE: |      |      |      |             | 84.86   | TOTAL RENTAL: |                | \$50.44 |    |

RENEWAL LEASE

LEGEND: USE TYPE CODES

C= CONSERVATION RESERVE PROGRAM LAND, D= DRYLAND FARMING, G= GRAZING,  
 I= IRRIGATED CROPLAND, M= MOBILE HOME ON LAND, R= RSIP LAND, 1= GRAZING (BID),  
 2= DRYLAND FARMING (BID), 3= IRRIGATED CROPLAND (BID) 4= CRP (BID) 5= RSIP (BID) ,  
 H= 1/2 SOUTH FOR TOWNSHIP, H= 1/2 EAST FOR RANGE

\* CARRYING CAPACITY RATES LISTED ARE BASED ON 640 ACRE PARCELS



SLO 22  
 2011 APR 27 PM 4 05



**TO BE COMPLETED BY PURCHASER:**

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(select one)

(I/We) (intend / do not intend) to sublease all or a portion of the described lands.  
(select one)

~~Purchaser~~ Transferee: Cypress, Inc., a Virgin Islands Corporation ~~Purchaser~~

~~Purchaser~~ ~~Purchaser~~

Transferee  
County of New York  
State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2011

by Jeffrey Epstein, President of Cypress, Inc., a Virgin Islands Corporation  
(print name(s) of person(s) acknowledged)

My commission expires: \_\_\_\_\_  
HARRY I. BELLER  
Notary Public, State of New York  
No. 01864853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014  
Notary Public

**THIS LEASE ASSIGNMENT SHALL NOT BE EFFECTIVE UNLESS APPROVED IN WRITING BY THE COMMISSIONER OF PUBLIC LANDS.**

Commissioner's Approval:

APPROVED IN FAVOR OF THE ABOVE NAMED PURCHASER(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS

EXHIBIT A

LEASE NO: GR2088

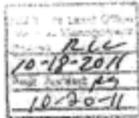
| SUBDIVISION    |      |      |      | SEC-TWN-RNG | ACREAGE | USE     | PRICE PER UNIT | CAR CAP |         |
|----------------|------|------|------|-------------|---------|---------|----------------|---------|---------|
| LOT1           | LOT2 | LOT3 | LOT4 | -           | 36      | 13N 09E | 84.86 G        | -       | 11      |
| TOTAL ACREAGE: |      |      |      |             | 84.86   |         | TOTAL RENTAL:  |         | \$50.44 |

RENEWAL LEASE

LEGEND: USE TYPE CODES

C= CONSERVATION RESERVE PROGRAM LAND, D= DRYLAND FARMING, G= GRAZING,  
 I= IRRIGATED CROPLAND, M= MOBILE HOME ON LAND, R= RSIP LAND, 1= GRAZING (BID),  
 2= DRYLAND FARMING (BID), 3= IRRIGATED CROPLAND (BID) 4= CRP (BID) 5= RSIP (BID) ,  
 H= 1/2 SOUTH FOR TOWNSHIP, H= 1/2 EAST FOR RANGE

\* CARRYING CAPACITY RATES LISTED ARE BASED ON 640 ACRE PARCELS



SLD DOWN  
 2011 APR 27 PM 4:04

**NEW MEXICO STATE LAND OFFICE  
ASSIGNMENT OF AGRICULTURAL LEASE**

**TO BE COMPLETED BY LESSEE:**

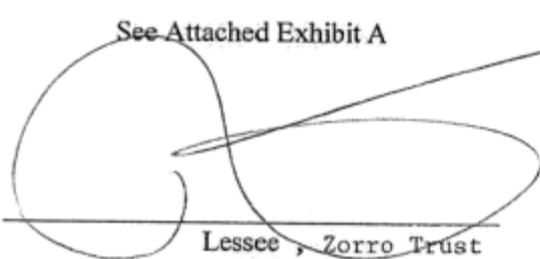
(I, We), the undersigned lessee(s), hereby assign to Cypress Inc., A Virgin Islands Corporation

\_\_\_\_\_ whose address is: 9100 Havensight, Port of Sale, Suite 15/16, St. Thomas  
 \_\_\_\_\_ (mailing address) VI 00802

Telephone ( \_\_\_\_\_ ) - \_\_\_\_\_ - \_\_\_\_\_ all (my/our) right, title and interest in State Agricultural Lease No. GR 2088 and all rights to compensation for the improvements located on the leased lands, for which improvements (I/we) hereby either waive payment or acknowledge receipt of payment of full improvement value. (I/we), understand and agree that any outstanding sublease of all or a portion of the leased lands is hereby terminated. The lands covered by said lease are described as follows:

| SUBDIVISION | SEC. | TWP. | RGE. | ACRES |
|-------------|------|------|------|-------|
|-------------|------|------|------|-------|

See Attached Exhibit A

|   |                 |
|---|-----------------|
| <br>_____<br>Lessee, <u>Zorro Trust</u> | _____<br>Lessee |
| _____<br>Lessee   | _____<br>Lessee |

County of New York  
 State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 20 11  
 by Jeffrey Epstein, Trustee of the Zorro Trust ut March 1, 1993, as amended  
 {print name(s) of person(s) acknowledged}

My commission expires: \_\_\_\_\_

  
 \_\_\_\_\_  
 Notary Public

FEE: - \$50.00  
 S-37 (revised 2/00)

page 1 of 2

Purchaser signs on page 2

HARRY I. BELLER  
 Notary Public, State of New York  
 No. 018E465324  
 Qualified in Rockland County  
 Commission Expires Feb. 17, 2014

**TO BE COMPLETED BY PURCHASER:**

(I/We), the undersigned lease purchaser(s), being eighteen years or more of age, do solemnly swear or affirm that (I/we) have read State Agricultural Lease No. GR 2088, accept its terms and conditions, and agree to assume all obligations to the State as the lessee(s) of record under said lease, which lease is on file with the Commissioner of Public Lands as a public record.

(I/We) (intend / do not intend) to cultivate a portion of the described lands.  
(select one)

(I/We) (intend / do not intend) to sublease all or a portion of the described lands.  
(select one)

~~Purchaser~~ Transferee: Purchaser  
Cypress, Inc., a Virgin Islands Corporation

~~Purchaser~~ Transferee  
County of New York  
State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2011

by Jeffrey Epstein, President of Cypress, Inc., a Virgin Islands Corporation  
{print name(s) of person(s) acknowledged}

My commission expires: \_\_\_\_\_  
HARRY I. BEINER  
Notary Public, State of New York  
No. 01824755924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014  
Notary Public

**THIS LEASE ASSIGNMENT SHALL NOT BE EFFECTIVE UNLESS APPROVED IN WRITING BY THE COMMISSIONER OF PUBLIC LANDS.**

Commissioner's Approval:  
APPROVED IN FAVOR OF THE ABOVE NAMED PURCHASER(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS

EXHIBIT A

LEASE NO: GR2088

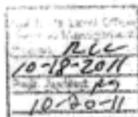
| SUBDIVISION    |      |      |      | SEC-TWN-RNG | ACREAGE | USE     | PRICE PER UNIT | CAR CAP |         |
|----------------|------|------|------|-------------|---------|---------|----------------|---------|---------|
| LOT1           | LOT2 | LOT3 | LOT4 | -           | 36      | 13N 09E | 84.86 G        | -       | 11      |
| TOTAL ACREAGE: |      |      |      |             | 84.86   |         | TOTAL RENTAL:  |         | \$50.44 |

RENEWAL LEASE

LEGEND: USE TYPE CODES

C= CONSERVATION RESERVE PROGRAM LAND, D= DRYLAND FARMING, G= GRAZING,  
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 2= DRYLAND FARMING (BID), 3= IRRIGATED CROPLAND (BID) 4= CRP (BID) 5= RSIP (BID),  
 H= 1/2 SOUTH FOR TOWNSHIP, H= 1/2 EAST FOR RANGE

\* CARRYING CAPACITY RATES LISTED ARE BASED ON 640 ACRE PARCELS



2011 APR 27 PM 4:04

NEW MEXICO STATE LAND OFFICE

ASSIGNMENT OF AGRICULTURAL LEASE

TO BE COMPLETED BY LESSEE:

(I, We), the undersigned lessee(s), hereby assign to Cypress Inc., a Virgin Islands Corporation

whose address is: 9100 Havensight, Port of Sale, Suite 15/16, St. Thomas  
(mailing address) VI 00802

Telephone ( ) - - all (my/our) right, title and interest in State  
Agricultural Lease No. GR 2122 and all rights to compensation for the improvements  
located on the leased lands, for which improvements (I/we) hereby either waive payment or  
acknowledge receipt of payment of full improvement value. (I/we), understand and agree that  
any outstanding sublease of all or a portion of the leased lands is hereby terminated. The lands  
covered by said lease are described as follows:

SUBDIVISION SEC. TWP. RGE. ACRES

See Attached Exhibit A

Lessee, Zorro Trust \_\_\_\_\_  
\_\_\_\_\_ Lessee  
Lessee \_\_\_\_\_  
\_\_\_\_\_ Lessee

County of New York  
State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2011  
by Jeffrey Epstein, Trustee of the Zorro Trust utu March 1, 1993, as amended  
{print name(s) of person(s) acknowledged}

My commission expires: \_\_\_\_\_

FEE: - \$50.00  
S-37 (revised 200)

page 1 of 2

Harry I Beller  
Notary Public

Purchaser signs on page 2

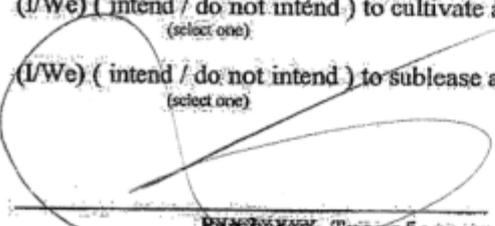
HARRY I. BELLER  
Notary Public, State of New York  
No. 01BE4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

**TO BE COMPLETED BY PURCHASER:**

(I/We), the undersigned lease purchaser(s), being eighteen years or more of age, do solemnly swear or affirm that (I/we) have read State Agricultural Lease No. GR 2122, accept its terms and conditions, and agree to assume all obligations to the State as the lessee(s) of record under said lease, which lease is on file with the Commissioner of Public Lands as a public record.

(I/We) (intend / do not intend) to cultivate a portion of the described lands.  
(select one)

(I/We) (intend / do not intend) to sublease all or a portion of the described lands.  
(select one)



~~PURCHASER~~ Transferee: ~~PURCHASER~~  
Cypress, Inc., a Virgin Islands Corporation

~~PURCHASER~~ Transferee  
County of New York  
State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2011

by Jeffrey Epstein, President of Cypress, Inc., a Virgin Islands Corporation  
{print name(s) of person(s) acknowledged}

My commission expires: \_\_\_\_\_  
HARRY I. BELLER  
Notary Public, State of New York  
No. 018E435324  
Qualified in Rockland County  
Notary Public  
Commission Expires Feb. 17, 2014

**THIS LEASE ASSIGNMENT SHALL NOT BE EFFECTIVE UNLESS APPROVED IN WRITING BY THE COMMISSIONER OF PUBLIC LANDS.**

Commissioner's Approval:  
APPROVED IN FAVOR OF THE ABOVE NAMED PURCHASER(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS

EXHIBIT A

LEASE NO: GR2122

| SUBDIVISION    |               |             |           | SEC-TWN-RNG | ACREAGE       | U<br>S<br>E | PRICE<br>PER<br>UNIT | CAR<br>CAP |
|----------------|---------------|-------------|-----------|-------------|---------------|-------------|----------------------|------------|
| LOT1<br>SW4NE4 | LOT2<br>S2NW4 | LOT3<br>SW4 | LOT4<br>- | LOT7<br>-   | 02 12N 09E    | 238.97 G    | -                    | 12         |
|                |               |             |           |             | 02 12N 09E    | 280.00 G    | -                    | 12         |
| ALL            |               |             |           |             | 16 12N 09E    | 640.00 G    | -                    | 12         |
| TOTAL ACREAGE: |               |             |           | 1,158.97    | TOTAL RENTAL: |             | \$751.51             |            |

RENEWAL LEASE

LEGEND: USE TYPE CODES

C= CONSERVATION RESERVE PROGRAM LAND, D= DRYLAND FARMING, G= GRAZING,  
 I= IRRIGATED CROPLAND, M= MOBILE HOME ON LAND, R= RSIP LAND, 1= GRAZING (BID),  
 2= DRYLAND FARMING (BID), 3= IRRIGATED CROPLAND (BID) 4= CRP (BID) 5= RSIP (BID),  
 H= 1/2 SOUTH FOR TOWNSHIP, H= 1/2 EAST FOR RANGE.

\* CARRYING CAPACITY RATES LISTED ARE BASED ON 640 AC [REDACTED]

Oil and Gas  
 General Management  
 10-18-2011  
 10-20-11

2011 JUL 27 PM 4 08

**NEW MEXICO STATE LAND OFFICE  
ASSIGNMENT OF AGRICULTURAL LEASE**

**TO BE COMPLETED BY LESSEE:**

(I, We), the undersigned lessee(s), hereby assign to Cypress Inc., a Virgin Islands Corporation

\_\_\_\_\_ whose address is: 9100 Havensight, Port of Sale, Suite 15/16, St. Thomas  
(mailing address) VI 00802

Telephone (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ all (my/our) right, title and interest in State  
Agricultural Lease No. GR 2122 and all rights to compensation for the improvements  
located on the leased lands, for which improvements (I/we) hereby either waive payment or  
acknowledge receipt of payment of full improvement value. (I/we), understand and agree that  
any outstanding sublease of all or a portion of the leased lands is hereby terminated. The lands  
covered by said lease are described as follows:

| SUBDIVISION | SEC. | TWP. | RGE. | ACRES |
|-------------|------|------|------|-------|
|-------------|------|------|------|-------|

See Attached Exhibit A

  
\_\_\_\_\_  
Lessee, Zorro Trust

\_\_\_\_\_  
Lessee

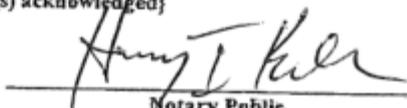
\_\_\_\_\_  
Lessee

\_\_\_\_\_  
Lessee

County of New York  
State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2011  
by Jeffrey Epstein, Trustee of the Zorro Trust utu March 1, 1993, as amended  
{print name(s) of person(s) acknowledged}

My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public

FEE: - \$50.00  
S-37 (revised 2/00)

page 1 of 2

Purchaser signs on page 2  
HARRY I. BELLER  
Notary Public, State of New York  
No. 01BC4853924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

TO BE COMPLETED BY PURCHASER:

(I/We), the undersigned lease purchaser(s), being eighteen years or more of age, do solemnly swear or affirm that (I/we) have read State Agricultural Lease No. GR 2122, accept its terms and conditions, and agree to assume all obligations to the State as the lessee(s) of record under said lease, which lease is on file with the Commissioner of Public Lands as a public record.

(I/We) (intend / do not intend) to cultivate a portion of the described lands.  
(select one)

(I/We) (intend / do not intend) to sublease all or a portion of the described lands.  
(select one)

~~PURCHASER~~ Transferee: ~~PURCHASER~~  
Cypress, Inc., a Virgin Islands Corporation

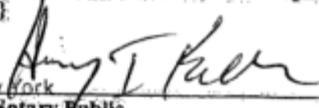
~~PURCHASER~~ Transferee  
County of New York  
State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2011

by Jeffrey Epstein, President of Cypress, Inc., a Virgin Islands Corporation  
(print name(s) of person(s) acknowledged)

My commission expires:

HARRY J. BELLER  
Notary Public [redacted] New York  
No. 01BC4853924 Notary Public  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014



THIS LEASE ASSIGNMENT SHALL NOT BE EFFECTIVE UNLESS APPROVED IN WRITING BY THE COMMISSIONER OF PUBLIC LANDS.

Commissioner's Approval:

APPROVED IN FAVOR OF THE ABOVE NAMED PURCHASER(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS

EXHIBIT A

LEASE NO: GR2122

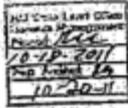
| SUBDIVISION    |       |      |      |      | SEC-TWN-RNG | ACREAGE       | U<br>S<br>E | PRICE<br>PER<br>UNIT | CAR<br>CAP |
|----------------|-------|------|------|------|-------------|---------------|-------------|----------------------|------------|
| LOT1           | LOT2  | LOT3 | LOT4 | LOT7 | 02 12N 09E  | 238.97        | G           | -                    | 12         |
| SW4NE4         | S2NW4 | SW4  | -    | -    | 02 12N 09E  | 280.00        | G           | -                    | 12         |
| ALL            | -     | -    | -    | -    | 16 12N 09E  | 640.00        | G           | -                    | 12         |
| TOTAL ACREAGE: |       |      |      |      | 1,158.97    | TOTAL RENTAL: |             | 5751.51              |            |

RENEWAL LEASE

LEGEND: USE TYPE CODES

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 2= DRYLAND FARMING (BID), 3= IRRIGATED CROPLAND (BID) 4= CRP (BID) 5= RSIP (BID),  
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\* CARRYING CAPACITY RATES LISTED ARE BASED ON 640 ACRE PARCELS



2011 JUL 27 PM 4:08

**NEW MEXICO STATE LAND OFFICE**  
**ASSIGNMENT OF AGRICULTURAL LEASE**

**TO BE COMPLETED BY LESSEE:**

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\_\_\_\_\_ whose address is: 9100 Havensight, Port of Sale, Suite 15/16, St.Thomas  
 \_\_\_\_\_ (mailing address) VI 00802

Telephone (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ all (my/our) right, title and interest in State  
 Agricultural Lease No. GR 2122 and all rights to compensation for the improvements  
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| SUBDIVISION | SEC. | TWP. | RGE. | ACRES |
|-------------|------|------|------|-------|
|-------------|------|------|------|-------|

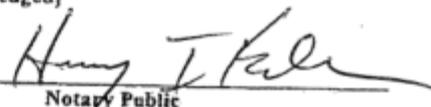
See Attached Exhibit A

|                              |                 |
|------------------------------|-----------------|
| _____<br>Lessee, Zorro Trust | _____<br>Lessee |
| _____<br>Lessee              | _____<br>Lessee |

County of New York  
 State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2011  
 by Jeffrey Epstein, Trustee of the Zorro Trust utu March 1, 1993, as amended  
 (print name(s) of person(s) acknowledged)

My commission expires: \_\_\_\_\_

  
 Notary Public

FEE: - \$50.00  
 S-37 (revised 2/00)

page 1 of 2

Purchaser signs on page 2

HARRY I. BELLER  
 Notary Public, State of New York  
 No. 01BE4853924  
 Qualified in Rockland County  
 Commission Expires Feb. 17, 2014

**TO BE COMPLETED BY PURCHASER:**

(I/We), the undersigned lease purchaser(s), being eighteen years or more of age, do solemnly swear or affirm that (I/we) have read State Agricultural Lease No. GR 2122, accept its terms and conditions, and agree to assume all obligations to the State as the lessee(s) of record under said lease, which lease is on file with the Commissioner of Public Lands as a public record.

(I/We) (intend / do not intend) to cultivate a portion of the described lands.  
(select one)

(I/We) (intend / do not intend) to sublease all or a portion of the described lands.  
(select one)

~~PURCHASER~~ Transferee: ~~PURCHASER~~  
Cypress, Inc., a Virgin Islands Corporation

~~PURCHASER~~  
Transferee  
County of New York  
State of New York

Subscribed and sworn to before me this \_\_\_\_\_ day of December, 2011

by Jeffrey Epstein, President of Cypress, Inc., a Virgin Islands Corporation  
{print name(s) of person(s) acknowledged}

My commission expires: \_\_\_\_\_

HARRY A. BETH  
Notary Public, State of New York  
No. 018E4883924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

**THIS LEASE ASSIGNMENT SHALL NOT BE EFFECTIVE UNLESS APPROVED IN WRITING BY THE COMMISSIONER OF PUBLIC LANDS.**

Commissioner's Approval:

APPROVED IN FAVOR OF THE ABOVE NAMED PURCHASER(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS

EXHIBIT A

LEASE NO: GR2122

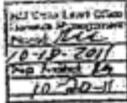
| SUBDIVISION    |               |             |           |           | SEC-TWN-RNG | ACREAGE       | U<br>S<br>E | PRICE<br>PER<br>UNIT | CAR<br>CAP |
|----------------|---------------|-------------|-----------|-----------|-------------|---------------|-------------|----------------------|------------|
| LOT1<br>SW4NE4 | LOT2<br>S2NW4 | LOT3<br>SW4 | LOT4<br>- | LOT7<br>- | 02 12N 09E  | 238.97        | G           | -                    | 12         |
|                |               |             |           |           | 02 12N 09E  | 280.00        | G           | -                    | 12         |
| ALL            |               |             |           |           | 16 12N 09E  | 640.00        | G           | -                    | 12         |
| TOTAL ACREAGE: |               |             |           |           | 1,158.97    | TOTAL RENTAL: |             | 5751.51              |            |

RENEWAL LEASE

LEGEND: USE TYPE CODES

C= CONSERVATION RESERVE PROGRAM LAND, D= DRYLAND FARMING, G= GRAZING,  
 I= IRRIGATED CROPLAND, M= MOBILE HOME ON LAND, R= RSIP LAND, 1= GRAZING (BID),  
 2= DRYLAND FARMING (BID), 3= IRRIGATED CROPLAND (BID) 4= CRP (BID) 5= RSIP (BID),  
 H= 1/2 SOUTH FOR TOWNSHIP, H= 1/2 EAST FOR RANGE

\* CARRYING CAPACITY RATES LISTED ARE BASED ON 640 ACRE PARCELS



2011 JUL 27 PM 4 08



**NEW MEXICO STATE LAND OFFICE**  
**ASSIGNMENT OF RIGHT OF-WAY AND EASEMENT**  
 Type of Assignment Full / Partial (circle one)

**KNOW ALL MEN BY THESE PRESENTS:**

This agreement is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, between Zorro Trust as Assignor and Cypress, Inc., a Virgin Islands corporation of 9100 Havensight, Port of Sale, Suite 15/16, St. Thomas, Virgin Islands 00802 as Assignee.  
 (Address)

Assignor is holder of right-of-way and easement from the New Mexico State Land Office, by its Commissioner of Public Lands, designated as No. RW- 30137 dated September 6, 2006.  
 (Original Approval Date)

The amount of \$ 1.00 and other consideration, the receipt of which is hereby acknowledged, Assignor does hereby convey all partial (circle one) rights, title and interest in and to RW- 30137. (Attach description or exhibit if applicable.)

Assignor and Assignee acknowledge and agree that, unless agreed to by the Commissioner of Public Lands, Assignor shall remain fully liable for all damage to the subject trust lands arising from or in conjunction with Assignor use of the subject right-of-way; and that Assignee assumes all subsequent liability from the date of this assignment forward, and agrees to be strictly bound by all the terms of the assigned right-of-way as though those terms were set out herein.

EXECUTED THIS 16 day of December, 2011.

BY: \_\_\_\_\_  
 \_\_\_\_\_  
 (Assignor)

STATE OF New York  
 COUNTY OF New York

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, by Jeffrey Epstein as Trustee of the Zorro Trust utu March 1, 1993, as amended.  
 (Name of Assignor) (Title of Officer, if applicable and Name of Corporation)

My Commission Expires: \_\_\_\_\_

[Signature]  
 \_\_\_\_\_  
 Notary Public  
 Notary Public, State of New York  
 No. 01674353924  
 Qualified in Rockland County  
 Commission Expires Feb. 17, 2014

BY:

[Signature]

(Assignee)

STATE OF New York  
COUNTY OF New York

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Jeffery Epstein as President of Cypress, Inc., a Virgin Islands corporation.  
(Name of Assignee) (Title of Officer, if applicable and Name of Corporation)

My Commission Expires: \_\_\_\_\_

[Signature]  
Notary Public

HARRY BERLIN  
Notary Public, State of New York  
No. 0196435, 924  
Qualified in Rockland County  
Expires Feb. 17, 2014

Approved by me on \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS

FULL ASSIGNMENT \$50.00  
PARTIAL ASSIGNMENT \$75.00

S-31 (Revised 03/2007)



**NEW MEXICO STATE LAND OFFICE**  
**ASSIGNMENT OF RIGHT OF-WAY AND EASEMENT**  
 Type of Assignment Full / Partial (circle one)

**KNOW ALL MEN BY THESE PRESENTS:**

This agreement is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, between Zorro Trust as Assignor and Cypress, Inc., a Virgin Islands corporation of 9100 Havensight, Port of Sale, Suite 15/16, St. Thomas, Virgin Islands 00802 as Assignee.  
 (Address)

Assignor is holder of right-of-way and easement from the New Mexico State Land Office, by its Commissioner of Public Lands, designated as No. RW- 30137 dated September 6, 2006.  
 (Original Approval Date)

The amount of \$ 1.00 and other consideration, the receipt of which is hereby acknowledged, Assignor does hereby convey all partial (circle one) rights, title and interest in and to RW- 30137. (Attach description or exhibit if applicable.)

Assignor and Assignee acknowledge and agree that, unless agreed to by the Commissioner of Public Lands, Assignor shall remain fully liable for all damage to the subject trust lands arising from or in conjunction with Assignor use of the subject right-of-way; and that Assignee assumes all subsequent liability from the date of this assignment forward, and agrees to be strictly bound by all the terms of the assigned right-of-way as though those terms were set out herein.

EXECUTED THIS 16 day of December, 2011.

BY: [Signature]  
 \_\_\_\_\_  
 (Assignor)

STATE OF New York  
 COUNTY OF New York

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, by Jeffrey Epstein as Trustee of the Zorro Trust ut March 1, 1993, as amended.  
 (Name of Assignor) (Title of Officer, if applicable and Name of Corporation)

My Commission Expires: \_\_\_\_\_

[Signature]  
 \_\_\_\_\_  
 Notary Public  
 Notary Public, State of New York  
 No. 013E435324  
 Qualified in Rockland County  
 Commission Expires Feb. 17, 2014

BY:

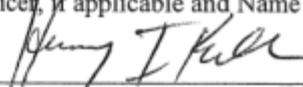


(Assignee)

STATE OF New York )  
COUNTY OF New York )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Jeffery Epstein as President of Cypress, Inc., a Virgin Islands corporation.  
(Name of Assignee) (Title of Officer, if applicable and Name of Corporation)

My Commission Expires: \_\_\_\_\_



HARRY I. BELLER Notary Public  
Notary Public, State of New York  
No. 0185485J924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

Approved by me on \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS

FULL ASSIGNMENT \$50.00  
PARTIAL ASSIGNMENT \$75.00

S-31 (Revised 03/2007)



**NEW MEXICO STATE LAND OFFICE**  
**ASSIGNMENT OF RIGHT-OF-WAY AND EASEMENT**  
 Type of Assignment Full / Partial (circle one)

**KNOW ALL MEN BY THESE PRESENTS:**

This agreement is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, between Zorro Trust as Assignor and Cypress, Inc., a Virgin Islands corporation of 9100 Havensight, Port of Sale, Suite 15/16, St. Thomas, Virgin Islands 00802 as Assignee.  
 (Address)

Assignor is holder of right-of-way and easement from the New Mexico State Land Office, by its Commissioner of Public Lands, designated as No. RW- 30137 dated September 6, 2006.  
 (Original Approval Date)

The amount of \$ 1.00 and other consideration, the receipt of which is hereby acknowledged, Assignor does hereby convey all partial (circle one) rights, title and interest in and to RW- 30137. (Attach description or exhibit if applicable.)

Assignor and Assignee acknowledge and agree that, unless agreed to by the Commissioner of Public Lands, Assignor shall remain fully liable for all damage to the subject trust lands arising from or in conjunction with Assignor use of the subject right-of-way; and that Assignee assumes all subsequent liability from the date of this assignment forward, and agrees to be strictly bound by all the terms of the assigned right-of-way as though those terms were set out herein.

EXECUTED THIS 16 day of December, 2011.

BY: \_\_\_\_\_  
 \_\_\_\_\_  
 (Assignor)

STATE OF New York  
 COUNTY OF New York

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, by Jeffrey Epstein as Trustee of the Zorro Trust ut March 1, 1993, as amended.  
 (Name of Assignor) (Title of Officer, if applicable and Name of Corporation)

My Commission Expires: \_\_\_\_\_

Denny I. Kell  
 \_\_\_\_\_  
 Notary Public  
 Notary Public, State of New York  
 No. 0106435324  
 Qualified in Rockland County  
 Commission Expires Feb. 17, 2014

BY:

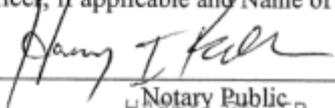


(Assignee)

STATE OF New York  
COUNTY OF New York

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, by Jeffery Epstein as President of Cypress, Inc., a Virgin Islands corporation.  
(Name of Assignee) (Title of Officer, if applicable and Name of Corporation)

My Commission Expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
HARRY J. BELLER  
Notary Public, State of New York  
No. 018E4854924  
Qualified in Rockland County  
Commission Expires Feb. 17, 2014

Approved by me on \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
COMMISSIONER OF PUBLIC LANDS

FULL ASSIGNMENT \$50.00  
PARTIAL ASSIGNMENT \$75.00

S-31 (Revised 03/2007)