

**From:** "Anthony Barrett, Managing Agent" <[REDACTED]>

**To:** "J. Epstein" <[REDACTED]>

**Subject:** Fire Safety Guide 2018-2019 for [REDACTED]

**Date:** Fri, 19 Oct 2018 13:45:07 +0000

**Attachments:** annual\_fire\_safety\_plan\_2018\_20171019\_301.pdf

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Hi everyone!

Attached is the Annual Fire Safety Guide for [REDACTED] for your review and file.

Thanks and enjoy your day!

OSSA PROPERTIES, INC.

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