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To: jeevacation@gmail.com

Subject: Reference Class Forecasting for Hong Kong's Major Roadworks Projects - Academia.edu

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## TOP PAPERS FROM YOUR NEWSFEED

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**Bent Flyvbjerg**

University of Oxford, Said Business School, Faculty Member

### Reference Class Forecasting for Hong Kong's Major Roadworks Projects

Reference class forecasting is a method to remove optimism bias and strategic misrepresentation from projects and programmes. In 2012, the Hong Kong government's Development Bureau commissioned a feasibility study on reference class forecasting in Hong Kong – a first for the Asia-Pacific region. This study involved 25 roadwork projects, for which forecasted costs and schedules were compared with actual outcomes. The analysis established and verified the statistical distribution of the forecast accuracy at various stages of project development, and benchmarked the projects against a sample...

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**Daniel Keeran MSW**

College of Mental Health Counseling, President, Faculty Member

### Meaning Therapy

Simply reading this content in its entirety (and related links), will define your positive identity and positive feelings about yourself and others if you choose.

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**Jan Blommaert**

Tilburg University, Babylon, Center for Studies of Superdiversity, Faculty Member

### Ludic membership and orthopractic mobilization: On slacktivism and all that

Online-offline forms of group membership and mass mobilization require a new vocabulary for description. I offer some suggestions towards that.

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**Dr. Matthew Crosston**

Brown University, Political Science, Alumnus

## Syrian Statelets and Intelligence Games: Al-Sham's New Mukhabarat, by Carl Anthony Wege, Modern Diplomacy - Intelligence, October 3, 2017

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**Jan Crusius**

Universität zu Köln, Social Cognition Center Cologne, Faculty Member

## The painful duality of envy: Evidence for an integrative theory and a meta-analysis on the relation of envy and schadenfreude

Despite envy's importance as a driver of social behavior, scholars disagree on its conceptualization. We review the literature and distinguish three incongruent theories: (a) Malicious Envy Theory (i.e., envy as uniform and malicious), (b) Dual Envy Theory (i.e., envy as taking on two forms, benign and malicious), and (c) Pain Theory of Envy (i.e., envy as uniform and driven by pain). Moreover, within and across theories, operationalizations of envy have included various different components. We integrate these conceptualizations using a data-driven approach, deriving a comprehensive theory...

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**Dr. Matthew Crosston**

Brown University, Political Science, Alumnus

## Battling for Independence: Small States Stake Their Claim, by Dr. James M. Dorsey, Modern Diplomacy - Middle East, October 6, 2017

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**Armando Salvatore**

McGill University, Faculty of Religious Studies, Faculty Member

## Graduate Supervision, McGill, School of Religious Studies

I am interested in receiving graduate applications within the following thematic areas: religious knowledge and movements, also with regard to media and the public sphere, globalization and inter-religious dynamics; sociology and anthropology of Islam; aboriginal spirituality; political theology; charisma and the state; other comparable areas within religious studies and the sociology and anthropology of religion, to be discussed (all of the above areas, both in history and in the present). <http://www.mcgill.ca/religiousstudies/graduate-0>

[DOWNLOAD](#)[BOOKMARK](#)**Daniel Keeran MSW**

College of Mental Health Counseling, President, Faculty Member

## Non-Material Wealth: Meaning Therapy

The new wealth paradigm shift is from material to non-material. This collection describes a non-material paradigm for understanding wealth.

[DOWNLOAD](#)[BOOKMARK](#)**Dal Yong Jin**

Simon Fraser University, Communications, Faculty Member

## Digital Platform as a Double-Edged Sword: How to Interpret Cultural Flows in the Platform Era

This article critically examines the main characteristics of cultural flows in the era of digital platforms. By focusing on the increasing role of digital platforms during the Korean Wave (referring to the rapid growth of local popular culture and its global penetration starting in the late 1990s), it first analyzes whether digital platforms as new outlets for popular culture have changed traditional notions of cultural flows—the forms of the export and import of popular culture mainly from Western countries to non-Western countries. Second, it maps out whether platform-driven cultural...

[DOWNLOAD](#)[BOOKMARK](#)**Eric Thomas Weber**

University of Kentucky, Philosophy, Faculty Member

## "The Little Engine That Couldn't," A Transcript of Philosophy Bakes Bread, Episode 22

This is the transcript for Episode 22 of Philosophy Bakes Bread, featuring Mariana Alessandri of the University of Texas Rio Grande Valley, talking about "quixotic pessimism," on the virtue in acting even if you expect to fail.

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