

From: Deepak Chopra <[REDACTED]>

To: "jeffrey E." <jeevacation@gmail.com>

Subject: Re: The contents of consciousness are not the ground states of the mental field.

Date: Sat, 30 Jul 2016 11:34:49 +0000

How a photon becomes the experience of a chair is not known. Where that experience is happening is also not known.

This is the hard problem of consciousness.

Knowing the neural correlates of experience is not knowing how experience happens. Its frustrating to me that I cant get this across.

How for example an erotic thought causes a penile erection or even how the thought of lifting the arm causes the arm to lift. The first step of how volition causes a biological response is not known. Nor is how any sensory experience happens.

Maybe I should give up :(and stick to meditation :(

I hope you will read the pdf of my book

A chair is just a word for an unexplained experience -so is your own body/mind and universe

These are human concepts for unexplained experience. Words hide more than they reveal

I'm now getting depressed

Going for yoga

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Super Genes: Unlock the Astonishing Power of Your DNA for Optimum Health and Wellbeing

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On Jul 30, 2016, at 04:11 AM, "jeffrey E." <jeevacation@gmail.com> wrote:

if you truly want scientists to endorse, encourage or at least, not disparage and disregard. the first few pages need some changes. science has just proved that the eye responds to one single photon. the term "invisible" means, your eye does not react to it. , unable to be seen. a single photon can be "seen:" since that means that BY definition, your eye reacts to it. a chair in a dark room is still a chair, it is not invisible. though it cannot be seen, the fact that when you close your eyes you can still see the chair. ie it is visible but with no light. . it becomes a OBJECT

On Sat, Jul 30, 2016 at 3:17 AM, Deepak Chopra <[REDACTED]> wrote:

FYI

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On Jul 29, 2016, at 6:54 PM, Leanne Whitney [REDACTED] > wrote:

Bohm has clearly distinguished between consciousness and the contents of consciousness.

So has The Sarfatti.

The mechanism for the emergence of the consciousness mental field is universal. The contents of consciousness have to do with excited state patterns out of the advanced and retarded ground states induced by the classical be able signals that they pilot.

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JEE

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