



NEW MEXICO OFFICE OF THE STATE ENGINEER

APPLICATION FOR PERMIT TO CHANGE AN EXISTING WATER RIGHT (Non 72-12-1)

(check applicable boxes):



For fees, see State Engineer website: <http://www.ose.state.nm.us/>

<input type="checkbox"/> Change Purpose of Use <input type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water	<input checked="" type="checkbox"/> Change Point of Diversion (POD): From: <input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water To: <input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water	<input type="checkbox"/> Additional Groundwater Point of Diversion (POD)
<input checked="" type="checkbox"/> Change Place of Use <input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water		<input type="checkbox"/> Additional Surface Water Point of Diversion (POD)
<input type="checkbox"/> Temporary Change, NMSA 1978, § 72-12-7(B) Requested Start Date: (Not to Exceed 3 ac-ft in One Year)		Requested End Date:
<input type="checkbox"/> Water Use Lease, NMSA 1978, §§ 72-6-1 to-7 Requested Start Date:		Requested End Date:

1. APPLICANT(S) (Required) Note: water-right owner must be listed as an applicant.

Name: Cypress, Inc.	Name:
Contact or Agent: Brice M. Gordon check here if Agent <input type="checkbox"/>	Contact or Agent: check here if Agent <input type="checkbox"/>
Mailing Address: 49 Zorro Ranch Road	Mailing Address:
City: Stanley	City:
State: NM Zip Code: 87056	State: Zip Code:
Phone: [REDACTED] <input type="checkbox"/> Home <input checked="" type="checkbox"/> Cell	Phone: <input type="checkbox"/> Home <input type="checkbox"/> Cell
Phone (Work): [REDACTED]	Phone (Work):
E-mail (optional):	E-mail (optional):

2. CURRENT OSE FILE INFORMATION (Required)

OSE File No(s): E-7871 ET ALS.	Priority Date (if known): 11/22/2000	Subfile/Cause No. (if applicable):
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3. CURRENT PURPOSE OF USE AND AMOUNT OF WATER (Required)

<input checked="" type="checkbox"/> Domestic <input checked="" type="checkbox"/> Livestock <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Other Use (specify): Ranch Related	Amount of Water (acre-feet per annum): <i>If more details are needed, type "See Comments" in "Other" field below, and explain in Additional Statements Section.</i> Diversion: 68 a/f Consumptive Use: 68 a/f Other (include units): _____
Describe a specific use If applicable (i.e. sand & gravel washing, dairy etc): _____	

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File No.:	Trn. No.:	Receipt No.:
Trans Description (optional):		Sub-Basin:
PCW/LOG Due Date:	PBU Due Date:	

4. COUNTY WHERE WATER RIGHT IS CURRENTLY USED (Required)

Santa Fe

5. ADDITIONAL STATEMENTS CONCERNING THE CURRENT WATER RIGHT

6. CURRENT or MOVE-FROM POINT(S) OF DIVERSION (POD) (Required)

<input type="checkbox"/> Surface POD OR <input checked="" type="checkbox"/> Ground Water POD (Well)			
Name of ditch, acequia, or spring:			
Stream or water course:		Tributary of:	
If application proposes a new point of diversion involving a diversion dam, storage dam, main canal, and/or pipeline, complete Attachment 2. <input type="checkbox"/> Check here if Attachment 2 is included in this application packet.			
POD Location Required: Coordinate location must be reported in NM State Plane (NAD 83), UTM (NAD 83), or Latitude/Longitude (Lat/Long - WGS84). District II (Roswell) & District VII (Cimarron) customers, provide a PLSS location in addition to above.			
<input type="checkbox"/> NM State Plane (NAD83) (Feet)		<input type="checkbox"/> UTM (NAD83) (Meters)	
<input type="checkbox"/> NM West Zone		<input type="checkbox"/> Zone 12N	
<input type="checkbox"/> NM East Zone		<input type="checkbox"/> Zone 13N	
<input checked="" type="checkbox"/> Lat/Long (WGS84) (to the nearest 1/10 th of second)			
POD Number (if known):	X or Easting or Longitude:	Y or Northing or Latitude:	Provide if known: -Public Land Survey System (PLSS) (Quarters or Halves , Section, Township, Range) OR - Hydrographic Survey Map & Tract; OR - Lot, Block & Subdivision; OR - Land Grant Name
E-7871-S	105° 57' 43.6"	35° 14' 5.6"	NE 1/4 NE 1/4 SE 1/4 Sec. 27 T12N R09E
NOTE: If more PODS need to be described, complete form WR-08 (Attachment 1 – POD Descriptions)			
Additional point of diversion descriptions are attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many _____			
Point of Diversion is on Land Owned by: Cypress, Inc.			
Other description relating point of diversion to common landmarks, streets, or other:			

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7. CURRENT or MOVE-FROM PLACE(S) OF USE (Required)

The land is legally described by (check all that apply):

- Public Land Survey System (PLSS) (quarters, section, township, range)
- Irrigation or Conservation District Map

- Hydrographic Survey Report or Map
- Subdivision
- Grant

Complete the blocks below for all tracts of land (more than one description can be provided for a tract if available):

PLSS Quarters or Halves, <u>and/or</u> Name of Hydrographic Survey, <u>and/or</u> Name of Irrigation or Conservation District, <u>and/or</u> Name and County of Subdivision <u>and/or</u> Grant	PLSS Section <u>and/or</u> Map No. <u>and/or</u> Lot No.	PLSS Township <u>and/or</u> Tract No. (Please list each tract individually) <u>and/or</u> Block No.	PLSS Range	Acres	Priority
SW1/4 SW1/4 NE1/4 and NE1/4 SE1/4 NW1/4	15	12N	09E	4	11/22/2000
SE 1/4	22	12N	09E	20	11/22/2000
Total Acres:				24	

Other description relating place of use to common landmarks, streets, or other:

Place of use is on land owned by (required): **Cypress, Inc.**

Are there other sources of water for these lands? No Yes describe by OSE file number: **E-6478**

Note: If on Federal or State Land, please provide copy of lease.

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8. MOVE-TO PURPOSE OF USE AND AMOUNT OF WATER (Complete this section ONLY if the purpose of use is changing)

<input checked="" type="checkbox"/> Domestic <input checked="" type="checkbox"/> Livestock <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Other Use (specify): <u>Ranch Related</u>	Amount of Water (acre-feet per annum): <i>If more details are needed, type "See Comments" in "Other" field below, and explain in Additional Statements Section.</i> Diversion: <u>68 a/f</u> Consumptive Use: <u>68 a/f</u> Other (include units): _____
Describe a specific use If applicable (i.e. sand & gravel washing, dairy etc): _____	

9. MOVE-TO POINT(S) OF DIVERSION (POD) (Complete this section ONLY if adding or replacing a POD)

<input type="checkbox"/> Surface POD OR <input checked="" type="checkbox"/> Ground Water POD (Well)			
Name of ditch, acequia, or spring:			
Stream or water course:		Tributary of:	
If application proposes a new point of diversion involving a diversion dam, storage dam, main canal, and/or pipeline, complete Attachment 2. <input type="checkbox"/> Check here if Attachment 2 is included in this application packet.			
POD Location Required: Coordinate location must be reported in NM State Plane (NAD 83), UTM (NAD 83), or Latitude/Longitude (Lat/Long - WGS84). District II (Roswell) & District VII (Cimarron) customers, provide a PLSS location in addition to above.			
<input type="checkbox"/> NM State Plane (NAD83) (Feet) <input type="checkbox"/> NM West Zone <input type="checkbox"/> NM East Zone <input type="checkbox"/> NM Central Zone		<input type="checkbox"/> UTM (NAD83) (Meters) <input type="checkbox"/> Zone 12N <input type="checkbox"/> Zone 13N	
<input checked="" type="checkbox"/> Lat/Long (WGS84) (to the nearest 1/10 th of second)			
POD Number (if known):	X or Easting or Longitude:	Y or Northing or Latitude:	Provide if known: -Public Land Survey System (PLSS) (Quarters or Halves , Section, Township, Range) OR - Hydrographic Survey Map & Tract; OR - Lot, Block & Subdivision; OR - Land Grant Name
E-6478-S2	105° 57' 44.2"	35° 14' 0.2"	SE 1/4 NE 1/4 SE 1/4 Sec. 27 T12N R09E
NOTE: If more PODS need to be described, complete form WR-08 (Attachment 1 – POD Descriptions) Additional POD descriptions are attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how many _____			
Other description relating point(s) of diversion to common landmarks, streets, or other:			
Point of Diversion is on Land Owned by: Cypress, Inc.			
Note: The following information is for wells only. If more than one (1) well needs to be described, provide attachment.			
Approximate depth of well (feet): 600.00		Outside diameter of well casing (inches): 5.00	
Driller Name: Hydrogeologic Services		Driller License Number: WD-1472	
If replacing the current well, is the current well to be plugged? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Applicable If No, state for what use it is retained:			

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10. MOVE-TO PLACE(S) OF USE (Complete this section ONLY if adding or changing a place of use)

List each individually

The land is legally described by (check all that apply):

Public Land Survey System (PLSS) (quarters, section, township, range)

Irrigation or Conservation District Map

Hydrographic Survey Report or Map

Subdivision

Grant

Complete the blocks below for all tracts of land (more than one description can be provided for a tract if available):

PLSS Quarters or Halves, <u>and/or</u> Name of Hydrographic Survey, <u>and/or</u> Name of Irrigation or Conservation District, <u>and/or</u> Name and County of Subdivision <u>and/or</u> Grant	PLSS Section <u>and/or</u> Map No. <u>and/or</u> Lot No.	PLSS Township <u>and/or</u> Tract No. (Please list each tract individually) <u>and/or</u> Block No.	PLSS Range	Acres	Priority
See attached Ex. A for Places of Use					11/22/2000

Total Acres:

Other description relating place of use to common landmarks, streets, or other:

Place of use is on land owned by (required): **Cypress, Inc.**

Are there other sources of water for these lands? No Yes describe by OSE file number: **E-6478**

Note: If on Federal or State Land, please provide copy of lease.

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