

From: Ada Clapp <[REDACTED]>

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Subject:

Date: Fri, 18 Mar 2016 14:28:40 +0000

Attachments: Executive_Summary_Estate_Overview_12.31.15_(AGM_@_\$30)(3.11.16).xlsx;
Estate_Overview_12.31.15_(AGM_@\$30)_ (3.11.16).xls;
Estate_Planning_Overview_12.31.15_-_Comparisons_\$15_and_\$30_(3_15_16).xlsx

Jeffrey,

Here is \$30 summary and overview and comparison.

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