

LABEL ITEMS
I. EPA I.D. NUMBER
II. FACILITY NAME
III. FACILITY MAILING ADDRESS
IV. FACILITY LOCATION

PLEASE PLACE LABEL IN THIS SPACE

**GENERAL INSTRUCTIONS**  
 If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete Items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorization under which this data is collected.

**II. POLLUTANT CHARACTERISTICS**

**INSTRUCTIONS:** Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of **bold-faced terms**.

SPECIFIC QUESTIONS	MARK "X"			SPECIFIC QUESTIONS	MARK "X"		
	YES	NO	FORM ATTACHED		YES	NO	FORM ATTACHED
A. Is this facility a <b>publicly owned treatment works</b> which results in a <b>discharge to waters of the U.S.</b> ? (FORM 2A)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	B. Does or will this facility ( <i>either existing or proposed</i> ) include a <b>concentrated animal feeding operation or aquatic animal production facility</b> which results in a <b>discharge to waters of the U.S.</b> ? (FORM 2B)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	16	17	18		19	20	21
C. Is this facility which currently results in <b>discharges to waters of the U.S.</b> other than those described in A or B above? (FORM 2C)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	D. Is this <i>proposed</i> facility ( <i>other than those described in A or B above</i> ) which will result in a <b>discharge to waters of the U.S.</b> ? (FORM 2D)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	22	23	24		25	26	27
E. Does or will this facility treat, store, or dispose of <b>hazardous wastes</b> ? (FORM 3)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	28	29	30		31	32	33
G. Do you or will you inject at this facility any produced water other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	34	35	36		37	38	39
I. Is this facility a proposed <b>stationary source</b> which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an <b>attainment area</b> ? (FORM 5)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	J. Is this facility a proposed <b>stationary source</b> which is <b>NOT</b> one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an <b>attainment are</b> ? (FORM 5)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	40	41	42		43	44	45

**III. NAME OF FACILITY**

C	SKIP		
1			
15	16-29	30	69

**IV. FACILITY CONTACT**

A. NAME & TITLE ( <i>last, first, &amp; title</i> )				B. PHONE ( <i>area code &amp; no.</i> )			
C				C	C	C	C
2							
15	16		45	46	48	49	51
				52	55		

**V. FACILITY MAILING ADDRESS**

A. STREET OR BOX			
C			
3			
15	16	45	
B. CITY OR TOWN		C. STATE	D. ZIP CODE
C			C
4			
15	16	40	41 42 47 51

**VI. FACILITY LOCATION**

A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER			
C			
5			
15	16	45	
B. COUNTY NAME			
46	70		
C. CITY OR TOWN		D. STATE	E. ZIP CODE
C			C
6			
15	16	40	41 42 47 51 52 54

**VII. SIC CODES** (4-digit, in order of priority)

A. FIRST				B. SECOND			
C 7	(specify)			7	(specify)		
15	16	17		15	16	19	
C. THIRD				D. FOURTH			
C 7	(specify)			7	(specify)		
15	16	17		15	16	19	

**VIII. OPERATOR INFORMATION**

A. NAME					B. Is the name listed in Item VIII-A also the owner?					
C 8					<input type="checkbox"/> YES <input type="checkbox"/> NO					
18	19				55					
C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other," specify.)						D. PHONE (area code & no.)				
F = FEDERAL	M = PUBLIC (other than federal or state)		(specify)			C A				
S = STATE	O = OTHER (specify)		56			15	16	18	19	21
P = PRIVATE									22	25

E. STREET OR PO BOX				
26				

F. CITY OR TOWN		G. STATE	H. ZIP CODE	IX. INDIAN LAND	
C B				Is the facility located on Indian lands?	
15	16	40	42	42	47
			51	<input type="checkbox"/> YES <input type="checkbox"/> NO	

**X. EXISTING ENVIRONMENTAL PERMITS**

A. NPDES (Discharges to Surface Water)				D. PSD (Air Emissions from Proposed Sources)			
C 9	T N	I		C 9	T P	S	
15	16	17	18	15	16	17	18
30				30			
B. UIC (Underground Injection of Fluids)				E. OTHER (specify)			
C 9	T U	I		(Specify)			
15	16	17	18				
30				30			
C. RCRA (Hazardous Wastes)				E. OTHER (specify)			
C 9	T R	I		(Specify)			
15	16	17	18				
30				30			

**XI. MAP**

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

**XII. NATURE OF BUSINESS** (provide a brief description)

**XIII. CERTIFICATION** (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME & OFFICIAL TITLE (type or print)	B. SIGNATURE	C. DATE SIGNED
--	--------------	----------------

**COMMENTS FOR OFFICIAL USE ONLY**

C		
C		
15	16	55